

2022 U.S. Open Judo Championships
Featuring Junior, Veteran, Senior, Novice,
Veterans Team AND Junior Golden Score Events!

Competition July 29-31, 2022

Training Camp: Aug 1-3, 2022

33rd Annual Junior Championship!!!



Held under the Sanction
of USA JUDO (United
States Judo, Inc.)

Competition live on streaming video.; Check usopenjudo.com for details.

| | |
|--|--|
| Hosted by: | YMCA Panther Judo |
| Sponsored by: | Greater Ft. Lauderdale Convention and Visitors Bureau and Florida Sports Foundation |
| Tournament Hotels: | HEADQUARTERS: Marriott Harbor Beach Resort and Spa. Overflow #1: Best Western Plus Ocean Side Overflow #2: B Ocean Resort Refer to page 3 for entry fee discounts for those staying at the tournament hotels! Refer to page 5 for contact information and room rates. |
| Tournament Site: | Greater Fort Lauderdale/Broward County Convention Center |
| Registration and Check-in: | At MARRIOTT HARBOR BEACH: July 27: 6:30 – 9:00 PM - Early Registration July 28: 10 AM - 3:00 PM - Registration for ALL Athletes At TOURNAMENT SITE: July 30: 10 AM-12 PM – Seniors, Veterans, Team, and Golden Score ONLY |
| Weigh-in: | At MARRIOTT HARBOR BEACH: July 28; 12-4 PM: Bantam-1, 3, 5, Intermediate, Cadet ONLY (At MARRIOTT HARBOR BEACH) At TOURNAMENT SITE: July 29; 10 AM-12 PM: Bantam-2, 4, 6, Juvenile, IJF Junior ONLY Bantam, Intermediate, and Cadet athletes who move up in age DO NOT have to weigh in again on July 29. Cadets may weigh in again if they want a different weight division. July 30; 11:30 AM-1:30 PM: Seniors & Veterans ONLY. Cadets and IJF Junior athletes who plan to compete in the Senior Category DO NOT have to weigh in on July 30 unless planning to compete in a different weight division. |
| Competition Dates: (At Marriott Harbor Beach; 9 AM start time each day) | July 29: Bantam-1, 3, 5, Intermediate, Cadet (USA Judo Junior Point Event) July 30: Bantam-2, 4, 6, Juvenile, IJF Junior (USA Judo Junior Point Event) July 31: Seniors, Veterans (USA Judo Senior Level Point and Veterans Point Events), Veterans' Team Tournament (NOT a point event) at conclusion of individual Veterans' competition. July 31: Junior Golden Score (NOT a point event). To be run concurrently with Seniors and Veterans. |
| USA Judo Coach Certification Clinic; All Levels | July 27-28, 2022 at the MARRIOTT HARBOR BEACH: Application and schedule for clinic contained elsewhere in this package. |
| Training Camp: | Aug 1-3, 2022 at the MARRIOTT HARBOR BEACH for ALL Athletes, Junior, Senior, and Veteran |
| Tournament Co-Directors: | Gerry Navarro and John Miller; Gerry: 16131 N.W. 12 Street; Pembroke Pines, FL; 33028; Fax: (954) 435-6976; Email: USOpenjudo@gmail.com |
| Referee Comm: | To Be Determined |

Categories to be contested in 2022

Refer to pages 13, 14, 16, 18, 19 and 22 for an exact listing of all categories and weight divisions.

| Category Name | Year of birth (**) | | Category Name | Year of birth |
|---------------|-------------------------|--|--|---|
| Bantam-1 | Born 2017 | | Juvenile | Born 2008, 2009, (2010) |
| Bantam-2 | Born 2016 (2017) | | Cadet | 2005, 2006, 2007, (2008) |
| Bantam-3 | Born 2015 (2016) | | IJF Junior | 2002, 2003, 2004, 2005, 2006, 2007, (2008) |
| Bantam-4 | Born 2014 (2015) | | Seniors | Born 2007 or earlier |
| Bantam-5 | Born 2013 (2014) | | Veterans | Born 1992 or earlier |
| Bantam-6 | Born 2012 (2013) | | Junior Golden Score (NO points) | Born 2002-2017 Must have competed in the championship. |
| Intermediate | Born 2010, 2011, (2012) | | Veterans' Team competition (NO points) | Born 1992 or earlier and have competed in the championship. |

** Year in parentheses () indicates the year of birth of the younger athlete who may choose to move into the next older age group in accordance with the rules given at the top of page 13.

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1 HISTORY OF REVISIONS

| Published Date | Version |
|-------------------|--|
| February 23, 2022 | Version #1 |
| May 15, 2022 | Version #2: Novice entry fees are the same as those for Golden Score Junior Novice Eligibility requirements modified (Page 14) |

NEW FOR 2022

1. **Tournament Headquarters is the MARRIOTT HARBOR BEACH RESORT AND SPA**
2. **Tournament site is THE GREATER FORT LAUDERDALE/BROWARD COUNTY CONVENTION CENTER.**
3. **Senior and Veteran athletes DO NOT have to “make” their declared weight. The athlete’s measured weight at weigh-in will determine the competition division.**
4. **Bantam categories will be single-year groups, bantam 1-6.**
5. **Veterans Teams will be separate male and female teams. 3 persons each.**

AGAIN FOR 2022

1. **IJF judogi requirements regarding sizing** will be enforced for **ALL CATEGORIES** at this event. Athletes, coaches and parents should study these requirements at the following link:
<http://www.teamusa.org/USA-Judo/Athletes/International-Federation>
2. **Novice Categories** once again are included. **Juniors** who enter the novice category **must** comply with additional qualifications listed on Page 14. **Violators are subject to disqualification from the entire event with no refunds. Chokes and Arm locks ARE NOT ALLOWED** in the Novice divisions.

REMINDER FOR 2022

Junior athletes should carefully review the notice on page 13 regarding competing in multiple divisions.

DISCOUNTS/SCHEDULE

Entry fee discounts for those staying at the Headquarters and Overflow Hotels: The Greater Fort Lauderdale Convention and Visitors Bureau are sponsors of the Championship and as such, have offered excellent rates at these hotels. We encourage everyone to stay at one of the tournament hotels and offer a discount on the entry fees for everyone who does so.

For those staying at the tournament hotel the on-time entry fee will be \$105 (late fee of \$130).

For those not staying at the tournament hotel the on-time entry fee will be \$130 (late fee of \$155)

CLARIFICATIONS

One FREE Backpatch with Country Code AND Athlete’s name will be included in every athlete’s registration package.

Extra patches can be obtained for the following fees:

1. \$20 if order form is postmarked by May 9, 2022
2. \$30: if order form is postmarked by June 9, 2022

Sewing lines at check-in can be quite long. Athletes may have the patch(es) mailed to them so that they can be sewn onto the judogi in advance for a \$2 shipping fee PER PATCH.

If you decide to have your patch sewn at the tournament registration, there will be a \$10.00 fee.

MAAPP Policy

The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse.

The full MAAPP policy can be found at [Safe Sport Program \(teamusa.org\)](http://Safe Sport Program (teamusa.org)).

2 ELIGIBILITY FOR JUNIOR, SENIORS, VETERANS

Non U.S. Citizens; Juniors, Seniors, Veterans:

- 1) Non-United States citizens who are residing in the United States legally (student VISA, valid Green Card, visitor's VISA, work VISA, etc.): Original documentation of legal residency must be presented during the registration process.
- 2) Athletes who are residing in the country of which they are a citizen: must present a letter to USA Judo from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Proof of Citizenship must be presented at Tournament Check-in. Passports are mandatory for all citizens of countries other than the United States.

United States Citizens; Juniors, Seniors, Veterans:

A U.S. Citizen may participate if he or she is a current member in good standing of United States Judo, Inc. (usjudo.org), United States Judo Federation (usjf.com), United States Judo Association (usja.net) or American Traditional Jujutsu Association (atja.org). United States citizens must present either a passport, a birth certificate or verification of citizenship on a USA Judo membership card.

Note: USA athletes who wish to receive points on USA Judo's national point rosters, must be a member of USA Judo at the time of Registration/Check-in.

Citizens of No Country; Juniors, Seniors, Veterans:

Individuals who are not citizens of any country but are authorized by the Department of Justice of the United States to remain in the United States, may participate by meeting the criteria listed above for U.S. Citizens.

All JUNIOR Championship Athletes:

All athletes must meet the age (born 2002 through 2017, inclusively) and weight requirements. Proof of age must be shown. All individuals must also submit all required documents and pay the appropriate entry fee. There is no minimum rank requirement for this event.

U. S. Citizens having questions regarding eligibility should contact; Mr. Gerry Navarro; Chairman, USA Judo's Junior Development Program via email: Gerry.navarro@aol.com

All SENIOR Championship Athletes: All athletes must have been born December 31, 2007 or earlier and hold a minimum rank of senior Sankyu (brown belt).

All VETERAN Championship Athletes: All athletes must be born in 1992 or earlier and hold black belt ranks and who possess a black belt certificate certifying rank. Brown belts and below, born in 1992 or earlier may fill out the waiver request in the Veterans section of this entry package and email or fax to: USOpenJudo@gmail.com 954-435-6976

All NOVICE Athletes: Belt rank limits given on Junior, Senior, Veterans areas of this entry package. Ages same as for the Championship. **Juniors** must comply with additional qualifications listed on Page 14. **Juniors** who violate this rule are subject to **disqualification from the entire event with no refunds.**

All GOLDEN SCORE Athletes: Junior athletes who **have also competed in the 2022 Junior individual Championships.**

All VETERAN TEAM Athletes: Veteran athletes who **have also competed in the 2022 Veteran individual Championships.**

INTERNATIONAL TRAINING CAMP

Dates: Monday through Wednesday, Aug 1-3, 2022; At MARRIOTT HARBOR BEACH

Eligibility: ALL athletes (Junior, Senior, Veteran)

Cost: \$165.00 per person for all 3 days or \$60 per person for 1 day.

Cost **DOES NOT** include Hotel or Meals. Refer to camp entry form for details.

3 HOTELS

The Greater Fort Lauderdale Convention and Visitors Bureau are sponsors of the Championship and as such, have offered excellent rates at 3 hotels listed below. We encourage everyone to stay at the tournament hotels and offer an early tournament entry fee of only \$105 (\$130 late) as well as free admission to the Sunday evening party and dinner for everyone who does so.

Tournament Headquarters: MARRIOTT HARBOR BEACH RESORT AND SPA: 3030 Holiday Dr. Fort Lauderdale, FL 33316

Group Rate of 144.00 per night plus 13% tax.

For reservations click [here](#) or call 1-800-222-6543; Ask for the US Judo group rate.

The group rate will be available until June 22, 2022

Overflow Hotel #1: Best Western Plus Ocean Side: 1180 Seabreeze Blvd, Ft Lauderdale, Florida 33316

Group Rate of \$125 per night plus 13% tax.

For reservations click: [here](#) or call: 1-954-525-8115; Mention US Open Judo.

The group rate will be available until June 20, 2022

Overflow Hotel #2: B Ocean Resort: 1140 Seabreeze Blvd, Ft Lauderdale, Florida 33316

Group Rate of Rate \$119 per night plus 13% tax.

For reservations click: [2022 US Open Judo Championship](#)

Or call: 1-866-990-6826 Mention US Judo Open 2022.

The group rate will be available until June 21, 2022

Round trip transportation from all three hotels to the tournament site will be provided free of charge.

The Sunday evening barbeque dinner party is free for the athletes, coaches, referees staff, and family members that are staying at the hotels listed above. Anyone outside this block will be charged 20.00.

Check Event Website USOPENJUDO.COM for more information.

TOURNAMENT VENUE

Greater Fort Lauderdale/Broward County Convention Center

1950 Eisenhower Blvd, Ft Lauderdale, FL 33316

SPECTATOR ADMISSION

- Current and Former Olympic Team Members and Staff receive free admission and floor passes.
- USA Judo Life Members will receive free admission (spectator seating only.)
- Children under 6 years old: FREE

| Pay in Advance: | | | | Advance Ticket order form and admission fee calculator: | | | | | | |
|---|---------|---------|---------|---|--------|--------------|---|--------|--------|--|
| # of Days: | One | Two | Three | Name: | | | | | | |
| 6-17 years: | \$5.00 | \$8.00 | \$12.00 | Age Group | # Days | # of tickets | | Fee | Amount | |
| 18 years and above: | \$8.00 | \$15.00 | \$20.00 | 6-17 years: | One | | X | \$5 = | \$ | |
| Pay at Registration or at Tournament Site: | | | | 6-17 years: | Two | | X | \$8 = | \$ | |
| 6 years and above: | \$10.00 | \$20.00 | \$30.00 | 6-17 years: | Three | | X | \$12 = | \$ | |
| | | | | 18 years and above: | One | | X | \$8 = | \$ | |
| | | | | 18 years and above: | Two | | X | \$15 = | \$ | |
| | | | | 18 years and above: | Three | | X | \$20 = | \$ | |
| | | | | Total: | | | | | \$ | |

Please enclose the above order form along with the total fee payable to:

2022 U.S. Open Judo Championship or add fee to credit card charge request form, and mail to

Melinda Navarro, 16131 N.W. 12 Street; Pembroke Pines, FL 33028

Tickets will be held under the above name and can be picked up at registration/check-in or at the tournament site door on the days of competition.

4 EARLY REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN

Early Registration: The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than June 19, 2022.**

Late Registration: Official entry forms **postmarked between June 20 and July 9, 2022, inclusively**, will be considered late entries. **DO NOT mail anything after July 9, 2022**

Walk-Up Registration: All Contestants who have not mailed entry forms postmarked by July 9 may register as a Walk-Up during Tournament Check-in on **Wednesday or Thursday July 27-28, 2022** or **Saturday, July 30, 2022** for Seniors Veterans, and Golden Score. All forms must be properly completed and signed at that time. **Cash or Credit cards ONLY!** Personal checks and Business Checks will not be accepted for walk-up registration.

Entry Fees:

| Type: | Early | Late | Walk-Up |
|---|----------------|-----------------------|---------------|
| Postmarked by: | June 19 | June 20-July 9 | onsite |
| Staying at tournament hotel: | \$105 | \$130 | \$175 |
| Not staying at tournament hotel: | \$130 | \$155 | \$175 |
| Novice and Golden Score: | \$80 | \$95 | \$120 |

Payment methods: Personal Checks, Business Checks, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks, or Credit Cards only. Credit card charge request form is attached. Checks should be made payable to the **2022 US Open Judo Championships**. **DO NOT MAIL CASH.**

Credit Cards can only be accepted if drawn on United States Banks.

Incomplete Entry Materials: Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in. See below for confirmation of registration.

ENTRY FEES ARE NON-REFUNDABLE

Tournament Check-In: **All Junior Athletes** must check-in with tournament officials, in person, on either July 27 or July 28 at the **MARRIOTT HARBOR BEACH** during one of the time periods listed in the schedule of events to confirm participation and competition categories. **Senior and Veterans** may check in on those dates as well. In addition, on July 30, **Seniors and Veterans** who have not yet checked in must check-in with tournament officials, in person, at the **TOURNAMENT SITE** during the time period listed in the schedule of events to confirm participation and competition categories. All required forms must be properly completed and signed, and the appropriate entry fees paid, regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this entry package.

PHOTO ID: A Passport Size Photo is required for athlete's ID badge. To be submitted with paper entry or uploaded online with the entry.

IMPORTANT - Confirmation of Registration

Enclose a stamped, self-addressed envelope or send an email to usopenjudo@gmail.com to be informed whether your registration is complete, or whether any items are missing. Missing items received before the start of Tournament Check-in, will complete registration. Otherwise, you will be expected to provide the missing materials at check-in and pay the late registration fee of \$130.00 (\$155 if not staying at one of the tournament hotel).

5 RULES for Juniors, Seniors, Veterans

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the 2022 US Open Judo Championship. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedures.

Rules that are specific to the various categories are so indicated; otherwise, the rule applies to all categories. Additional rules for JUNIORS, SENIORS and VETERANS (including NOVICE) may be listed in those sections of the entry package.

- **Determination of Weight Category:** **JUNIOR, SENIOR AND VETERAN** athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, the athlete's actual weight at weigh-in will determine their weight division, i.e. the athletes do not have to "make" their declared weight.

Naked weigh-in is no longer allowed for any category. To compensate, 0.1kg will be allowed. For example, in the 66kg category, the limit will be 66.1kg. This is a clothing allowance only and the 0.1kg will only be added to the true weight.

- **Shime-waza rule:** Shime-waza (choking) allowed in Juvenile, Cadet, IJF-Junior, Senior and Veterans categories only. Choking is **NOT ALLOWED** in Novice divisions.
- **Kansetsu-waza rule:** Kansetsu-waza (arm locks) allowed in Cadet, IJF-Junior, Senior and Veterans categories only. Arm locks are **NOT ALLOWED** in Novice divisions.
- **Injury Rule:** Decisions as to whether an athlete may continue if injured while on the mat, are to be resolved in accordance with IJF rules; such decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, the athlete, and the Team Doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)
- **Match lengths:**

| | |
|---|---|
| Bantam-1, Bantam-2, Bantam-3, Intermediate, and Juvenile: | 3 minutes |
| Cadet and IJF Junior: | 4 minutes |
| Seniors: | 4 minutes |
| Veterans: | Please refer to Veterans-specific information section (page 18) |
- **Judo-gi requirements:** **IJF judogi Requirements regarding sizing will be enforced for ALL CATEGORIES at this event. Athletes, coaches and parents should study these requirements at the following link: <http://www.teamusa.org/USA-Judo/Athletes/International-Federation>.**

Appropriate undergarments must be worn by all athletes. Female athletes shall wear under the jacket either, a plain white or off-white tee-shirt, with short sleeves, long enough to be worn inside the trousers, or a plain white or off-white leotard with short sleeves. The white Tee-shirt should be round necked. No marking can be visible when the judogi is done up.

Athlete's needing to change clothes/judo gi should do so in a restroom, locker room or other area specifically designated for changing.

- **MAAPP Policy**

The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse.

The full MAAPP policy can be found at [Safe Sport Program \(teamusa.org\)](http://www.teamusa.org/Safe-Sport-Program).

RULES CONTINUE ON NEXT PAGE

RULES for Juniors, Seniors, Veterans **(CONTINUED)**

- **Judo gi color: In the Cadet, IJF Junior, Senior, and Veteran categories, the blue and white judogi requirement is mandatory.** In all other categories we encourage the wearing of a blue judogi by the “blue” side competitor. However, **Bantam-1 thru Juvenile can both wear white judogi's. IJF labeled approved gi's are not required, but gi's must meet IJF sizing requirements.** Under no circumstances shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant's designated color for the match.

COMPETITORS AND THEIR COACHES IN BANTAM-1 through BANTAM-6, INTERMEDIATE & JUVENILE CATEGORIES ARE RESPONSIBLE FOR PROVIDING THEIR OWN BLUE AND WHITE BELTS FOR THIS COMPETITION. THIS RULE WILL INSURE THAT THE BELTS FIT PROPERLY. PLEASE MARK YOUR BELTS WITH YOUR NAME OR CLUB.

- Divisions will be posted for coach/player inspection as soon as possible after the close of weigh-ins on each day. 1 hour later, any necessary corrections will be made, the draw will be performed, and brackets, with match numbers will be posted.
- Authorized coaches will be given admission onto the venue floor. One coach per contestant.

SEEDING OF ATHLETES, POINTS, DRAW PROCEDURES, AND SCHEDULING

- Seniors: In the **Senior** category, athletes will be seeded based on the current **USA Judo Senior National Rosters** according to the current USA Judo seeding procedures. Veterans: There will be **no seeding** for Veterans.
- Juniors: In the **Cadet and IJF Junior** categories **ONLY**, athletes will be seeded based on the current **USA Judo Cadet and IJF Junior National Rosters** according to the current USA Judo seeding
- Points in the Championship categories: For USA Athletes, points on the USA Judo national rosters will be awarded in accordance with the current USA Judo point system. Refer to the following for changes clarification or changes to the USA Judo point system:
<https://www.teamusa.org/USA-Judo/Athletes> /Juniors /Seniors /Veterans
Note: USA athletes who wish to receive points on USA Judo's national point rosters, must be a member of USA Judo at the time of Registration/Check-in.
There will be no points for Novice, Golden Score, or Team events.
- For all divisions the draw will be conducted by approved computer software and will be random with the provision that athletes from the same club will be separated as far apart in the pools as possible.
- A Match Scheduling system will be used. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match. Details of the match scheduling system will be announced at the coach meeting prior to the first day of competition.
- **MATCH SCHEDULING CONFLICTS:** Some athletes will be competing in more than one division on the same day. For example, Novice and Championship; Senior and Veteran; more than one bantam weight/same age. Tournament staff will attempt to schedule the divisions as far apart as possible to avoid conflicts, but this is not guaranteed. The standard “no show” protocol will apply if an athletes fail to appear because they are competing in another division at the same time.

6 METHOD OF COMPETITION; JUNIORS, SENIORS, VETERANS

JUNIORS, SENIORS, VETERANS:

1. Categories having five (5) Competitors or less:

Round Robin Pool (every competitor competes against every other competitor). The order of finish is determined by number of wins, then, if tied, by total points (Ippon=10, Wazaari=7, Decision=1). If tied in wins and points, the winner of the head-to-head competition between the two who are still tied determines the winner. If three or more are still tied in wins and points for any place (first, second, or third), those contestants involved must contest again to determine the order of finish.

2. Categories having six (6) competitors or greater:

Modified Double Elimination. Players are divided into two pools, A and B by means of a draw (described above.)

Determination of 1st and 2nd place: The "knockout" (single elimination) system is used to produce two finalists, who will compete for 1st & 2nd place.

Determination of 3rd - 5th place: All contestants who were defeated before the semifinals will compete in a consolation bracket (referred to as a loser's pool). Athletes will be placed in the loser's pool in a way that attempts to keep those who met in the "winners" pool from meeting again, although depending on the size of the division, this will not always be possible. The losers of the semifinals will fight the last two remaining players in the loser's pool. The winners of those two matches (2) will be placed 3rd; the losers (2) will be placed 5th.

7 AWARDS

Individual Competition Awards: First, Second, and two (2) Third place medals will be awarded.

Cadet Awards (Gold Medalist; US Athletes only; minimum 6 athletes): \$300 Grant

IJF Junior Awards (Gold Medalist; US Athletes only; minimum 6 athletes): \$300 Grant

Senior Awards (Gold Medalist; Olympic Weights, US Athletes only; minimum 6 athletes): \$300 Grant

Senior Open Division (male and female) winner: \$500 Grant

Senior Most Outstanding Athlete Trophy

Veterans Most Outstanding Athlete Trophy and Cup for Veterans Team winners

JUNIOR Special Awards: The following special recognition awards will be presented to athletes selected from the IJF Junior, Categories:

1. The Rene Capo Memorial award for Men IJF
2. The John Miller award for Women IJF
3. Jim Takemori award for Best All Around Jr Judoka
4. Irwin Cohen Award for Best Jr Technician
5. The Frank Fullerton Most Inspirational Award
6. Raul Guasch Ippon Trophy

USA National Team: Most Points: \$1000.00 Grant

International Team: Most Points: \$1000.00 Grant

US Open Team Champion: Most Gold Medals \$1000.00 Grant

Points will be awarded as follows: Gold: 5; Silver: 3; Bronze:1

Tie breakers as follows:

1st tie breaker = most medals won;

2nd tie breaker = most Gold medals won;

final tie breaker = coin flip.

Specific rules will be announced at the coaching meeting as to club members, etc.

1. If athletes are from another country, their medals will not count for the club.
2. The athlete's USA Judo affiliated club membership beginning in January of 2022 will be the recognized club unless the athlete/family has moved to the state in question (proof of move and residency required.)

8 COMPLETE SCHEDULE OF EVENTS

The following is a general schedule of events. All dates and days of the week are final. However, the times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided to delegations, officials, and athletes upon arrival.

Wednesday, July 27, 2022 - At the MARRIOTT HARBOR BEACH.

6:30 - 9:00 PM: **Early Tournament Check-in** at the **MARRIOTT HARBOR BEACH**. **All athletes** (Junior, Senior & Veterans) may check-in with tournament officials, **in person**, to confirm participation.

6:30-10:00 PM: USA Judo Coach Certification Clinic - **Bring Judogi to clinic. (see below for 2nd day's schedule)**

For details, refer to the application form contained elsewhere in this package.

Thursday, July 28, 2022 - At the MARRIOTT HARBOR BEACH

9:30 AM-12:30 PM and 1:30 PM-4:30 PM – Continuation of Coach Certification Clinic

10:00 AM - 3:00 PM: **Tournament Check-in**. **All JUNIOR athletes** must check-in with tournament officials, **in person**, to confirm participation. **SENIOR** and **VETERAN** athletes may also check-in during this time period.

12:00 PM - 4:00 PM: Official Weigh-in for **Bantam-1, Bantam-3, Bantam-5, Intermediate, Cadet, Categories ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

5:00 PM - 6:00 PM: Referee meeting

6:00 PM - 7:00 PM: Technical (Coaches) Meeting

7:00 PM - 8:00 PM: Scorer Meeting

Friday, July 29, 2022 - At the Greater Fort Lauderdale/Broward County Convention Center

9:00 AM: Eliminations (**Bantam-1, Bantam-3, Bantam-5, Intermediate, Cadet**): All matches except gold medal matches. **Exception:** Awards for round-robin divisions will be presented upon completion of the division. **Novice categories will be the first session.**

3:00 PM or 1 hour after the end of eliminations: Opening Ceremony.

Gold Medal matches follow Opening Ceremonies (Order of matches will be determined after preliminary rounds.) Awards will follow medal matches.

10:00 AM - 12:00 PM: Official Weigh-in for **Bantam-2, Bantam-4, Bantam-6, Juvenile, IJF Junior Categories ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

Bantam, Intermediate, and Cadet athletes who have previously weighed in and are moving up in age according to the rules on page 13, DO NOT have to weigh in again on July 29. Cadets may weigh in again if they want to compete in a different weight IJF Junior division.

Schedule continued on next page

8 COMPLETE SCHEDULE OF EVENTS (Continued)

Saturday, July 30, 2022 - **At the Greater Fort Lauderdale/Broward County Convention Center**

9:00 AM: Eliminations (**Bantam-2, Bantam-4, Bantam-6, Juvenile, IJF Junior**): All matches except gold medal matches. **Exception:** Awards for round-robin divisions will be presented upon completion of the division. **Novice categories will be the first session.**

Gold Medal matches: 1/2 hour following the end of the eliminations. Order of matches will be determined after preliminary rounds. Awards following the medal matches.

10:00 AM-12:00 PM: Check-in, Registration for **Seniors, Veterans, Golden Score, Veteran's Team.**

Seniors and Veterans must make a **preliminary** declaration of weight category at this time (unless done so at one of the previous registration periods). However, the athlete's actual weight at weigh-in will determine their weight division, i.e. the athletes do not have to "make" their declared weight. Golden Score and Veterans' Team weights will be the athletes' weights from their Championship division.

10:30 AM – 11:30 AM: Unofficial Weigh-in **Seniors and Veterans**

11:30 AM – 1:30 PM: Official Weigh-in **Seniors and Veterans**

NOTE: Cadet and IJF Junior athletes who plan to compete in the Senior category **DO NOT** need to weigh in on July 30 unless planning to compete in a different weight division.

Sunday, July 31, 2022 – **At the Greater Fort Lauderdale/Broward County Convention Center**

9:00 AM: Eliminations (**Senior and Veterans**): Veterans divisions will continue to completion; awards will be presented as divisions conclude. **Gold Medal matches for Seniors** will occur 1/2 hour following the end of the eliminations. **Exception:** Awards for round-robin divisions will be presented upon completion of the division. **Novice categories will be the first session.**

Junior Golden Score Event (Bantam-2, through Cadet): This event will run simultaneously with the **Veterans** and **Seniors** Championship using the mats that are available. Awards will be presented upon completion of the division.

Veterans' Team tournament: The team tournament will begin at the conclusion of the Individual Veteran's competition.

Closing ceremonies: Following all competition.

Social Function: At MARRIOTT HARBOR BEACH.

A party will follow the closing ceremony for athletes, coaches, officials and family at no cost if they are staying at the official Marriott Harbor Beach. Others: \$30.00

Finals will be shown live on streaming video. Details at: usopenjudo.com

Monday - Wednesday Aug 1-3, 2022 – At MARRIOTT HARBOR BEACH

International Training Camp Final Training camp schedule will be posted on the event website and will be provided upon arrival; visit event website for updated information usopenjudo.com

9 ATHLETE ENTRY REQUIREMENT CHECKLIST

To assure the requirements for participation in the Championships have been fulfilled, the following forms must be completed and postmarked by **June 19 (early) or July 9, 2022 (late)**.

- Official Entry Form** postmarked by June 19, 2022 for early registration, or postmarked between June 20 and July 9, for late registration. Refer to the table on page 6 for appropriate entry fees. **DO NOT mail entries after July 9th, 2022.**
- Copy of current USA JUDO, USJF, USJA or ATJA membership card.** If membership is not current, circle at the bottom of the entry form "Will bring current membership card to event" or "Will purchase membership at event."
- Passport size photo for use on Tournament Identification Card.** Standard photo or print of digital photo. If no photo is enclosed, you will experience a delay at check-in and will be charged \$10.00 to have a photo taken.
- False Alarm/Damages Waiver and Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birth date. **A driver's license is not proof of age!**
- Certificate of United States Citizenship and age.** Copy of birth certificate, military identification, passport, voter registration card, or USA JUDO membership card having the verification symbol "(V)" printed following date of birth. U.S. Citizenship is verified by a "C" printed at the bottom of the USA Judo membership card.
- Hotel Registration Form**

Optional:

- Credit Card Charge Request Form**
- International Training Camp Registration Form**
- Coach Registration Form**
- USA Judo Coach Certification Clinic Application Form**
- Intent to attend post-tournament party Form**
- Extra Event/Country backpatch order form.**
- Name Patch order form.**

REMINDERS: Junior athletes **MUST** compete in the individual Junior Championship in order to be eligible to compete in the Golden Score Event and Veterans athletes must compete in the individual Veterans Championship in order to be eligible to compete in the Veterans Team competition

NOTE: Don't forget to include your check, money order, cashier's check made payable to **2022 US Open Judo Championships** (or add fee to credit card charge request form). Refer to the table on page 6 for appropriate entry fees. **DO NOT mail entries after July 9, 2022.**

Credit Cards can only be accepted if drawn on United States Banks.

NOTE: Enclose a self-addressed, stamped envelope, or send an email to usopenjugo@gmail.com, to receive confirmation of Entry Form received and notification of any missing items.

Forward all forms and fees to:

Melinda Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

Voice: 786-402-3627 / Fax: 954-435-6976

Email: USOpenJudo@gmail.com

Make checks payable to: **2022 US Open Judo Championships**

10 JUNIOR-SPECIFIC INFORMATION

CHAMPIONSHIP information regarding competition in multiple categories and method of awarding points.

1. **NEW!: Bantam athletes are now single year age groups.** Bantam athletes must first compete in their true age/weight division. In addition the athlete may compete in the next higher weight division/same age and have the bonus option of moving up to the next age category in the nearest weight division based on their true weight.
Example: An athlete in Bantam 2, 19kg may enter Bantam 2, 23 kg and (or) Bantam 3, 21 kg.
 Entry forms and fees must be submitted for each division. Points will be earned in all divisions. The Bantam “+” weight and lowest weight may be split into two divisions in the interest of safety. If this is done, only the heaviest weight group will earn points. Tournament Directors reserve the right to disallow moving up in age or weight if they feel it is unsafe because of large differences in weights.
2. **Cadet athletes** may compete in both **Cadet and IJF Junior categories**. Points earned in Cadet will be applied to Cadet and points earned in IJF Junior will be applied to IJF Junior. Entry forms and fees must be submitted for each division.
3. THIS ANNOUNCEMENT applies to all Regular Intermediate and Juvenile athletes who are in the last year of eligibility in their current age bracket. It applies to ALL Junior point events that are held from July 1 to December 31 of each year: Any Junior athlete, who is in the last year of eligibility to compete in his/her current age category, may CHOOSE to enter USA Judo point events in the next older age category **and can compete in both age categories**. Such athletes will earn points in **both age categories** but the athlete who chooses to compete in the higher age bracket will not be able to use those points until January 1 of the year that actually ages them into the new older category. Entry forms and fees must be submitted for each division.

Clarification-A: Juvenile athletes who move up to Cadet may apply for an age waiver to compete in IJF Junior according to the rules given at: [USA Judo Age Waiver Information \(teamusa.org\)](https://www.teamusa.org/USA-Judo/Athletes). If granted, points will be earned in each category.

Clarification-B: Junior athletes who earn points earned in the Senior category will points applied to their Senior division.

For USA Athletes, points on the USA Judo national rosters will be awarded in accordance with the current USA Judo point system. To receive points on the USA Judo Roster you must be a member of USA Judo prior to the event. Criteria can be found at <https://www.teamusa.org/USA-Judo/Athletes>

Championship Age and Weight Categories

Listed below are the age and weight categories of competition. **EACH AGE CATEGORY IS BASED SOLELY ON THE YEAR IN WHICH THE CONTESTANT WAS BORN. THE CONTESTANT’S ACTUAL AGE ON THE DAY OF COMPETITION IS IRRELEVANT.** For each category, a contestant must be born in the appropriate year as defined below.

All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Example: Intermediate, 34 kg – over 31 kg and up to and including 34 kg.

| Category Name Years of Birth (**) | Gen- der | Championship Weight Divisions | | | | | | | |
|---------------------------------------|-------------|-------------------------------|----|--------|--------|----|--------|---------|--------|
| IJF Junior Born 2002-2007 (2008) | M | 60 | 66 | 73 | 81 | 90 | 100 | +100 Kg | |
| | F | 48 | 52 | 57 | 63 | 70 | 78 | +78 Kg | |
| Cadet Born 2005-2007 (2008) | M | 50 | 55 | 60 | 66 | 73 | 81 | 90 | +90 Kg |
| | F | 40 | 44 | 48 | 52 | 57 | 63 | 70 | +70 Kg |
| Juvenile Born 2008-2009 (2010) | M | 36 | 40 | 44 | 48 | 53 | 58 | 64 | +64 Kg |
| | F | 36 | 40 | 44 | 48 | 53 | 58 | 64 | +64 Kg |
| Intermediate Born 2010-2011 (2012) | M | 28 | 31 | 34 | 38 | 42 | 47 | 52 | +52 Kg |
| | F | 28 | 31 | 34 | 38 | 42 | 47 | 52 | +52 Kg |
| Bantam-6 Born 2012 (2013) | M/F | 27 | 31 | 35 | 39 | 44 | +44 Kg | | |
| Bantam-5 Born 2013 (2014) | M/F | 25 | 29 | 33 | 37 | 41 | +41 Kg | | |
| Bantam-4 Born 2014 (2015) | M/F | 22 | 26 | 30 | 34 | 38 | +38 Kg | | |
| Bantam-3 Born 2015 (2016) | M/F | 21 | 25 | 29 | +29 Kg | | | | |
| Bantam-2 Born 2016 (2017) | M/F | 19 | 23 | +23 Kg | | + | | | |
| Bantam- 1 Born 2017 | M/F | 18 | 22 | +22 Kg | | | | | |

** Year in parentheses () indicates the year of birth of the younger athlete who may choose to move into the next older age group in accordance with the rules given at the top of this page,

Junior Novice Eligibility, Age and Weight Categories, and Belt--Rank Requirements

Eligibility: New as of May 15:

1. Novice Category athletes **must not have medaled** in 2021 at any of the USA Judo National Novice events. (Youth Nationals, Jr. Olympics, President's Cup)
2. Novice Category athletes that medaled in 2022 at any US National Event (Youth Nationals, Jr. Olympics) **may still participate** in the 2022 US Open Novice.
3. Novice Athletes that are on the USA Judo Elite National Roster **cannot participate** in the Novice Category in the 2022 US Open.
4. Novice Athletes that medaled at the 2021 US Open **cannot participate** in the 2022 US Open Novice.

Violators are subject to **disqualification from the entire event with no refunds.**

Rank Requirements: Bantam-1 through Bantam-6: Yellow and White ONLY;
All other Junior categories: Orange, Yellow, White ONLY.

Weight Divisions: Light Medium, Heavy. Tournament staff will attempt to create safe weight divisions based on the range of weights in each Category.

Ages: Same as those listed above for the Championships.

Rules: Same as those for the Championships with **the exception that there will be NO chokes or armlocks allowed** in the Novice divisions.

Match Scheduling Conflicts: Some athletes will be competing in more than one division on the same day. For example, Novice and Championship. Tournament staff will attempt to schedule the divisions as far apart as possible to avoid conflicts, but this is not guaranteed. The standard "no show" protocol will apply if an athletes fail to appear because they are competing in another division at the same time.

2022 US Open Championship JUNIORS ONLY
(DO NOT USE for Golden Score Event, Veterans or Senior Tournament)

OFFICIAL ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

| | | |
|--|--|--|
| | | |
|--|--|--|

Street Address:

| |
|--|
| |
|--|

City:

State

Zip Code:

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

Country:

| |
|--|
| |
|--|

Judo Club:

| |
|--|
| |
|--|

Coach's Name:

| |
|--|
| |
|--|

Telephone (Voice) (MANDATORY):

Fax:

| | | | | | | | | | | |
|--|---|--|---|--|--|--|---|--|---|--|
| | - | | - | | | | - | | - | |
|--|---|--|---|--|--|--|---|--|---|--|

USA Judo, USJF, USJA or ATJA Member Number (US Athletes**):

Date of Birth (month/day/year):

| | | | | | | |
|--|--|--|---|--|---|--|
| | | | / | | / | |
|--|--|--|---|--|---|--|

Email Address (MANDATORY):

| |
|--|
| |
|--|

2022 US Open Championship JUNIORS ONLY!

Circle the category and gender in which you wish to compete. Circle One Category only!

If competing in more than 1 category, submit a separate entry form and fee for **each** category.

Enter estimated weight in kilograms. Note that this is a preliminary declaration of weight. The athlete's measured weight at weigh-in will determine the competition division.

| | | | | | | |
|-----------------------------------|------------------------------|--------------------------------|------------------------------|-------------------------------------|------------------------------|---|
| Bantam-1 Born 2017 | Bantam-2 Born 2016 (2017) | Bantam-3 Born 2015 (2016) | Bantam-4 Born 2014 (2015) | Bantam-5 Born 2013 (2014) | Bantam-6 Born 2012 (2013) | Intermediate Born 2010-2011 (2012) |
| Juvenile Born 2008-2009 (2010) | | Cadet Born 2005-2007 (2008) | | IJF Junior Born 2002-2007 (2008) | | (Year of birth) of younger athletes who move up in age. |

| | | | | |
|---------------------------|---|---------------|-------------------|---------------------------|
| Circle one: | Circle Championship or Novice. If novice, provide belt color. DO NOT circle novice if you do not meet the qualifications on Page 14. | | | Estimated wt.(kg): |
| Male Female | Championship | Novice | Belt Color: _____ | _____ |

U. S. Citizens having questions regarding eligibility should contact Mr. Gerry Navarro; Chairman, USA Judo's Junior Development Program via email: Gerry.navarro@aol.com

Please mail the appropriate entry fee (refer to page 6) payable to **2022 U.S. Open Judo Championship** or add fee to **credit card charge request form**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. A complete checklist of required documents is printed elsewhere in this entry package. **DO NOT MAIL ANYTHING AFTER July 9, 2022. After that date, bring entry materials to tournament registration on July 27 OR July 28 and register as a "walk-up". IMPORTANT!** Do not forget to include proof of age (birth certificate or passport; a driver's license is NOT acceptable), proof of rank, and signature of parent/guardian if under 18 years of age. These items can be very difficult to obtain, once you arrive at the event.

****US Citizens:** If you are not a current member of USA Judo, USJF, USJA or ATJA, please circle one:
Will bring current membership card to event **Will purchase membership at event**

2022 US Open Championship JUNIORS ONLY!
(DO NOT USE for Golden Score Event, Veterans, or Senior Tournament)

11 JUNIOR GOLDEN SCORE EVENT–SPECIFIC INFORMATION

On Sunday, July 31, in order to provide more matches for the athletes and excitement for all, there will be a new-style tournament IN ADDITION to the normal age-weight divisions.

The Golden Score Tournament **IS NOT** a USA Judo point event but counts for the total Gold medal count for the team award grant.

Registration: Athletes may register during the Wednesday-Thursday registration periods or on Saturday during the same time period allotted for Senior and Veteran registration.

Entry fee: \$75 if postmarked by June 19; \$90 if postmarked between June 20 and July 9 inclusively, \$120 Walk up. **Do not mail anything after July 9.**

Weigh-in: There will be no weigh-in. Weights used will be the athlete's weight for the regular US Open Junior Championship.

Eligibility: Athletes **MUST COMPETE** in the Junior Championship of the U.S. Open Judo Championship in order to be eligible for the Golden Score Tournament.

Awards: Medals to 1st, 2nd & 3rd place winners

Competition Categories:

| Categories | Weights | | |
|------------------------------|---------|--------|-------|
| Same as for the Championship | Light | Medium | Heavy |

JUNIOR GOLDEN SCORE METHOD OF COMPETITION, RULES AND POINTS

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 9 for complete details of these elimination systems.

Rules:

1. First one to score wins.
2. Time Limits: 5 minutes for Bantam-1, Bantam-2, Bantam-3 Categories; No time limits for all other Categories.

Eligibility:

Athletes **MUST COMPETE** in the Junior Championship of the U.S. Open Judo Championship in order to be eligible for the Golden Score Tournament.

The Golden Score Tournament **IS NOT** a USA Judo point event, but medals won **WILL** count for the \$1,000 team award grant.

12 VETERANS–SPECIFIC INFORMATION

VETERANS SCHEDULE OF EVENTS

| EVENT | DATE | TIME | LOCATION |
|---|---------|---------------------|-----------------------|
| Registration/Check in: All Veterans | July 27 | 6:30 PM - 9:00 PM | MARRIOTT HARBOR BEACH |
| | July 28 | 10:00 AM - 3:00 PM | MARRIOTT HARBOR BEACH |
| | July 30 | 10:00 AM - 12:00 PM | MARRIOTT HARBOR BEACH |
| Unofficial Weigh-in –All Veterans | July 30 | 10:30 AM - 11:30 AM | TOURNAMENT SITE |
| Official Weigh-in: | July 30 | 11:30 AM - 1:30 PM | TOURNAMENT SITE |
| Exhibition Match Meeting | July 30 | To be announced | TOURNAMENT SITE |
| Competition Begins: Male/Female; All Divisions | July 31 | 9:00 AM | TOURNAMENT SITE |

VETERANS METHOD OF COMPETITION, AGE, WEIGHTS, RULES AND POINTS

Novice Category age, weights, rank: Athletes born in 1992 or earlier and holding belt ranks **brown belt and below** may compete in the Novice Category. Weights for Novices will be Light/Medium/Heavy.

Novice Rules: Same as those for the Championships with **the exception that there will be NO chokes or armlocks allowed** in the Novice divisions.

Championship Category Age and Rank Requirement: Any black belt born in 1992 or earlier with proof of black belt rank may compete in this event. Brown belts and below not meeting the requirements as set forth in this entry form may fill out the waiver request the 3rd page following this page and email or fax to:

USOpenJudo@gmail.com or 954-435-6976

USA Judo National Ranking Points: For USA Athletes, points on the USA Judo national rosters will be awarded in accordance with the current USA Judo point system. To receive points on the USA Judo Roster you must be a member of USA Judo prior to the event. Criteria can be found at <https://www.teamusa.org/USA-Judo/Athletes>.

Seeding: There will be **NO SEEDING** in the Veterans category.

Participation Limit: There is no participation limit.

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 9 for complete details of these elimination systems.

Match Lengths: Lengths: M1/F1 through M6/F6 will be three minutes and two minutes golden score. M7/F7 through M11/F11 will be two minutes and one-minute golden score.

Awards: Awards will be given out within one hour of each category's completion

HOW "AGE" IS DETERMINED.

Players will be assigned to an Age Division based on their year of birth. A player must be born in 1992 or earlier and will be assigned to a five-year age range as shown below:

| Division | Age at end of 2022 | Year of birth | Division | Age at end of 2022 | Year of birth |
|----------|--------------------|---------------|----------|--------------------|------------------|
| F1/M1 | 30 - 34 | 1988-1992 | F7/M7 | 60 - 65 | 1958-1962 |
| F2/M2 | 35 - 39 | 1983-1987 | F8/M8 | 65 - 69 | 1953-1957 |
| F3/M3 | 40 - 44 | 1978-1982 | F9/M9 | 70 - 74 | 1948-1952 |
| F4/M4 | 45 - 49 | 1973-1977 | F10/M10 | 75 - 79 | 1943-1947 |
| F5/M5 | 50 - 54 | 1968-1972 | F11/M11 | 80 and over | 1942 and Earlier |
| F6/M6 | 55 - 59 | 1963-1967 | | | |

Match Scheduling Conflicts: Veterans may also compete in Seniors (if rank qualified) but both categories compete on the same day. Tournament staff will attempt to schedule the divisions as far apart as possible to avoid conflicts, but this is not guaranteed. The standard "no show" protocol will apply if an athletes fail to appear because they are competing in another division at the same time.

VETERANS AGE/WEIGHT CATEGORIES; WEIGH IN, POINTS

VETERANS WEIGHT DIVISIONS TO BE CONTESTED:

Novice Category (NOT a USA Judo point event): Weights will be Light, Medium, Heavy

Championship Category: A weight division is defined as over the next lower weight division and up to and including the weight division number. Example: Male 73 kg means over 66 kg up to and including 73kg.

| | | | | | | | |
|----------|-------|-------|-------|-------|-------|--------|---------|
| Males: | 60 kg | 66 kg | 73 kg | 81 kg | 90 kg | 100 kg | +100 kg |
| Females: | 48 kg | 52 kg | 57 kg | 63 kg | 70 kg | 78 kg | +78 kg |

Declaration of Weight: Veteran athletes must make a preliminary declaration of weight on their entry form or at Registration/Check-in. However, the athlete's measured weight at weigh-in will determine the competition division.

Naked weigh-in is no longer allowed for any category. To compensate, 0.1kg will be allowed. For example, in the 66kg category, the limit will be 66.1kg. This is a clothing allowance only and the 0.1kg will only be added to the true weight.

Weigh-in: Competitors will not be allowed to check their weight on official scale during weigh-in times; however, an unofficial scale will be available for the purpose of checking weight outside of the weigh in room during official weigh-in times. **At OFFICIAL WEIGH-IN, athletes must present their tournament-issued identification card AND a photo ID/Passport.**

Points and Exhibition Matches: For USA athletes in the Veterans Championship category, points on the USA Judo national rosters will be awarded in accordance with the current USA Judo point system. **It is the policy of USA Judo that competitors will get their medal and points for an uncontested division.** In addition, divisions may be combined FOR EXHIBITION PURPOSES ONLY. A meeting will be held at TOURNAMENT SITE (time and location will be announced) prior to the day of competition to discuss creating these divisions. All competitors must be present and consent to these changes.

AGAIN THIS YEAR! VETERANS' TEAM COMPETITION

On Sunday, July 31th a team event will be held as described below.

This event is **IN ADDITION** to the normal age-weight division Championship. **The Team Event IS NOT a USA Judo point event.** It will begin after the conclusion of the Individual Veterans' championship.

Registration: Teams may register during the Thursday registration period or on Saturday during the tournament (a registration area will be set up and announcements will be made).

Entry fee: will be \$250 per team. No late entry fee. No weigh-in. Weights used will be the athlete's weight for the Veterans US Open Championship. No additional weigh-in will be held.

Eligibility: Athletes **MUST** compete in the individual Veterans U.S. Open Judo Championship.

Team Composition: Separate (**New this year**) Male and Female teams: 3 persons each. No restrictions as to Country/Club affiliation.

| | | | |
|--------------------------------|-----------------|-----------------|------------|
| Male Team Age Groups: | M1 through M4 | M5 through M8 | |
| Male Team Weights: | 73 kg and under | 90 kg and under | Over 90 kg |
| Female Team Age Groups: | F1 through F4 | F5 through M8 | |
| Female Team Weights: | 57 kg and under | 57 kg and under | Over 70 kg |

Match Lengths: 3 minutes for M/F1-M/F4; 2.5 minutes for M/F5-M/F8

Awards: Medals to the 1st, 2nd & 3rd place winners in each category.

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 10 for complete details of these elimination systems.

Rules: Same as for the Championship except no golden score (match could end in a tie).

Tie breaker will be one match chosen randomly with golden score overtime; no time limit (there must be a winner).



2022 U.S. Open Judo Championships

VETERANS BROWN BELT AND BELOW REQUEST FOR WAIVER

| | | | |
|---|--|---------------------------|--|
| Name: | | | |
| Email Address: | | Phone Number: | |
| Club Name: | | | |
| Coach's Name: | | | |
| Coach's Email address: | | | |
| Coach's Phone Number: | | | |
| Number of years practicing judo: | | Current Belt Rank: | |

List top 5 finishes in competition:

| Name of Competition | Finish/Place | Year |
|---------------------|--------------|------|
| | | |
| | | |
| | | |
| | | |

**Please include your coach's signature
and attach a copy of his/her black belt certificate:**

_____, a Judo Instructor, who has been
(Name of Instructor) awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify
that, _____, although not having been awarded the Judo rank
of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the 2022 US Open **Veterans** Judo
Championships. **As the Coach, I understand that this is only valid with a copy of my black belt certificate attached.**

Yes, I have attached my black belt certificate.

Date _____

Signature of Judo Instructor

Email or Fax to:

USOpenJudo@gmail.com Fax: 954-435-6976

*All requests will be reviewed by the Tournament Director, Mr. Gerry Navarro & John Miller.
All applicants will be contacted regarding their request within 7 business days after receiving.*

VETERANS BROWN BELT AND BELOW REQUEST FOR WAIVER

13 SENIORS-SPECIFIC INFORMATION

SCHEDULE OF EVENTS

| EVENT | DATE | TIME | LOCATION |
|------------------------------------|---------|---------------------|-----------------------|
| Registration/Check in: All Seniors | July 27 | 6:30 PM - 9:00 PM | MARRIOTT HARBOR BEACH |
| | July 28 | 10:00 AM - 3:00 PM | MARRIOTT HARBOR BEACH |
| | July 30 | 10:00 AM - 12:00 PM | TOURNAMENT SITE |
| Unofficial Weigh-in –All Seniors | July 30 | 10:30 AM - 11:30 AM | TOURNAMENT SITE |
| Official Weigh-in: | July 30 | 11:30 AM - 1:30 PM | TOURNAMENT SITE |
| Competition Begins; All Divisions: | July 31 | 9:00 AM | TOURNAMENT SITE |

SENIORS AGE/WEIGHT CATEGORIES; WEIGH IN, POINTS, SEEDING

Novice Category: Any athlete born December 31, 2007 or earlier and holding belt rank **below brown belt** may enter the **Novice Category**. Weight divisions for Novices will be Light/Medium/Heavy.

Rules: Same as those for the Championships with **the exception that there will be NO chokes or armlocks allowed** in the Novice divisions.

Championship Category: Any athlete born December 31, 2007 or earlier with a minimum rank of senior sankyu (brown belt) may enter the **Championship Category**

Championship Weight Divisions: A weight division is defined as over the next lower weight division and up to and including the weight division number. Example: Male 73 kg means over 66 kg up to and including 73kg.

| | | | | | | | | |
|----------|-------|-------|-------|-------|-------|--------|---------|------|
| Males: | 60 kg | 66 kg | 73 kg | 81 kg | 90 kg | 100 kg | +100 kg | Open |
| Females: | 48 kg | 52 kg | 57 kg | 63 kg | 70 kg | 78 kg | +78 kg | Open |

Declaration of Weight Senior athletes must make a preliminary declaration of weight on their entry form or at Registration/Check-in. However, the athlete’s measured weight at weigh-in will determine the competition division.

Naked weigh-in is no longer allowed for any category. To compensate, 0.1kg will be allowed. For example, in the 66kg category, the limit will be 66.1kg. This is a clothing allowance only and the 0.1kg will only be added to the true weight.

Weigh-in: Competitors will not be allowed to check their weight on official scale during weigh-in times; however, an unofficial scale will be available for the purpose of checking weight outside of the weigh in room during official weigh-in times. **At OFFICIAL WEIGH-IN, athletes must present their tournament-issued identification card AND a photo ID/Passport.**

Elimination Systems: Round Robin for divisions of 5 or fewer; Modified Double Elimination for all others. Refer to Page 9 for complete details of these elimination systems.

Match Lengths: Four minutes for men and women.

USA Judo National Ranking Points: For USA Athletes in the **Senior Championship** category, points on the USA Judo national rosters will be awarded in accordance with the current USA Judo point system. To receive points on the USA Judo Roster you must be a member of USA Judo prior to the event. Criteria can be found at <https://www.teamusa.org/USA-Judo/Athletes>

Senior Seeding: In the **Senior Championship** category, USA athletes will be seeded based on the current **USA Judo Senior National Rosters** according to the current USA Judo seeding procedures.

Match Scheduling Conflicts: Seniors may compete in Veterans (if age/rank qualified) but both categories compete on the same day. Tournament staff will attempt to schedule the divisions as far apart as possible to avoid conflicts, but this is not guaranteed. The standard “no show” protocol will apply if an athletes fail to appear because they are competing in another division at the same time.

2022 U.S. OPEN SENIOR ENTRY FORM

Sponsored By Pedro Kolychkine
16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

| | |
|--|--|
| | |
|--|--|

Street Address:

| |
|--|
| |
|--|

City::

State

Zip Code:

| | | | | | | | | | |
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Country:

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Judo Club:

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| |
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Judo Rank::

| |
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|--|

Telephone (Voice) (MANDATORY):

Fax:

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

USA Judo, USJF, USJA or ATJA Member Number (US Athletes*):

Date of Birth (month/day/year):

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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Email Address (MANDATORY):

| |
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| |
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SENIOR TOURNAMENT ONLY!

Circle **ONE** of the following:

Championship (belt rank must be brown belt and above)

Novice (belt rank **MUST** be below Brown)

Novice: Weights will be Light, Medium, Heavy

Championship: Circle the weight division that you intend to compete in. Note that this is a **preliminary** declaration of weight. The athlete's measured weight at weigh-in will determine the competition division.

If you wish to compete in the Open division **in addition** to a weight division, submit two (2) entry forms and fees.

| | | | | | | | | |
|----------|-------|-------|-------|-------|-------|--------|---------|------|
| Males: | 60 kg | 66 kg | 73 kg | 81 kg | 90 kg | 100 kg | +100 kg | Open |
| Females: | 48 kg | 52 kg | 57 kg | 63 kg | 70 kg | 78 kg | +78 kg | Open |

Please mail the appropriate entry fee (refer to page 6) payable to **2022 U.S. Open Judo Championship** or **add fee to credit card charge request form**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER July 9, 2022. After that date, bring entry materials to tournament registration on July 27, 28, or 30) and register as a "walk-up".**

***US Citizens:** If you are not a current member of USA Judo, USJF, USJA or ATJA, please circle one:

Will bring current membership card to event

Will purchase membership at event

NOTE: Only USA Judo membership will be available at the event.

SENIOR TOURNAMENT ONLY!

14 WAIVERS

FALSE ALARM/DAMAGES

This form certifies that the Contestant and her/his legal guardian(s) understand that emergency vehicle response to a false alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the responsible Contestant's parent(s) /legal guardian(s) and home Dojo. This provision has been explained to the Contestant.

| | | |
|--------------------------------|-----------------------------|------|
| | | |
| Contestant's Printed Name | Contestant's Signature | Date |
| | | |
| Parent/Guardian's Printed Name | Parent/Guardian's Signature | Date |
| | | |
| Judo Instructor's Printed Name | Judo Instructor's Signature | Date |

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2022 US OPEN Judo Championships and related events and activities of United States Judo, Inc. (USA Judo), USJA, USJF, ATJA, Greater Fort Lauderdale/Broward County Convention Center, Marriott Harbor Beach Resort and Spa, Best Western Plus Ocean Side, B Ocean Resort, Tournament Directors, Tournament Organizers, Tournament Staff, Florida Judo, Inc. and YMCA Panther Judo, **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, including possible exposure to and illness from infectious diseases (including but not limited to COVID-19, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages caused by, arising out of, resulting from or following such injury, permanent disability, or death. I understand that should I elect for myself or my child to participate in a weight or age category outside of his/her "true" weight/age and/or in a category with a significant weight disparity, that the risk of injury, permanent disability or death could be increased.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic & Paralympic Committee, United States Judo Federation, United States Judo Association, American Traditional Jujutsu Association, Greater Fort Lauderdale Broward County Convention Center, Marriott Harbor Beach Resort and Spa, Best Western Plus Ocean Side, B Ocean Resort, Tournament Directors, Tournament Organizers, Tournament Staff, Florida Judo, Inc., YMCA Panther Judo, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, actions, causes of actions or damages on account of injury, including permanent disability and death and possible exposure to and illness from infectious diseases (including but not limited to COVID-19, and damage to property (Collectively, "Liabilities"), caused or alleged to be caused in whole or in part by the acts or omissions of the releasee, even if arising from their negligence, **OR OTHERWISE** to the fullest extent permitted by law.
6. I understand and agree that I may be drug tested at any time, that I am subject to and will abide by the USADA Protocol for Olympic and Paralympic Movement Testing, its Annexes, and the USOPC National Anti-Doping Policies, and that any dispute related to the foregoing will be resolved exclusively in arbitration pursuant to the USADA Protocol. Before taking any medications, check the prohibited status at GlobalDRO.com. Also, be sure to download the Supplement 411 app or visit Supplement411.org to learn how to recognize and reduce the risks related to supplement use. If you have any anti-doping questions, please don't hesitate to call Athlete Express at (866) 601-2632.
7. I agree to be filmed and photographed under conditions approved and authorized by USA Judo, to include the use of my name, biographical information, public appearances, interviews, photographs, portrait and motion pictures and television recordings of my judo performance/participation and grant to USA Judo and Organizers the right to record and make use of the same, and to authorize others to do so in promoting the competition and the success of the judo team on which I compete, to promote the image of USA Judo, its sponsors and advertisers, and the sport of amateur judo, and to fund the activities of the USA Judo.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

| | | |
|----------------------------|-------------------------|------|
| | | |
| Participant's Printed Name | Participant's Signature | Date |

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

| | | |
|--------------------------------|-----------------------------|------|
| | | |
| Parent/Guardian's Printed Name | Parent/Guardian's Signature | Date |

15

CERTIFICATE UNITED STATES CITIZENSHIP AND AGE

I certify that I am a citizen of the United States of America and _____ years of age as of July 29, 2022 for Juniors, December 31, 2007 for Seniors, and December 31, 1992 for Veterans.

A copy of my birth certificate, military identification, passport, voter registration card, or my USA JUDO membership card having the verification symbol “(V)” printed following my date of birth is attached. U.S. Citizenship is verified by a “C” printed at the bottom of your USA Judo membership card. MUST BE INCLUDED WITH ENTRY FORM!!!

| | |
|---|-------------------------|
| Sign: | Sign: |
| Signature of parent or guardian if contestant is under 18 years of age. | Signature of Contestant |

16 Post Tournament Party

As always, there will be a great party following the tournament!

Come Celebrate with us our 33rd year of The Junior US Open

This party will be free of charge to all Athletes, Coaches, Referees, and Tournament Officials. Parents and family of the athletes are also invited, free admission to those staying at the Official tournament hotel if space is still available.

To help us in planning and to ensure your admission to the party, please enclose this form with your athlete’s application.

| | |
|----------------------------------|--|
| Athlete’s Name: | Judo Club: |
| Number planning to attend: _____ | Check one or more <input type="checkbox"/> Parents <input type="checkbox"/> Family Members <input type="checkbox"/> Friends |

18 COACH CREDENTIALS APPLICATION FORM

| | | | | | |
|-----------------------|--|--------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|
| Printed Name: | | | | | |
| Club: | | | | | |
| State: | | | | | |
| Email Address: | | | | | |
| Certification. level: | <input type="checkbox"/> International | <input type="checkbox"/> Continental | <input type="checkbox"/> National | <input type="checkbox"/> Regional | <input type="checkbox"/> State/Club |
| Certified by | <input type="checkbox"/> USA Judo | <input type="checkbox"/> USJF | <input type="checkbox"/> USJA | Number: | |

Attach a photocopy of your coach certification credential (certificate or badge).

There could be up to six (6) Contest Areas. Please plan accordingly.

Athletes that you will be coaching (fill in one or more):

| | | |
|----|----|----|
| 1. | 2. | 3. |
| 4. | 5. | 6. |

COACH'S CREDENTIALS REQUIREMENTS

Photo ID Required:

- If your coach badge has a photo, you will be able to use this as your Tournament ID (it will be validated for this event at check-in).
- If you do not have a badge or your badge does not have a photo, you must enclose a passport size photo and a Tournament ID will be provided for you. Standard photo or print of digital photo is acceptable.
- If you do not enclose a photo, one will be taken of you and you will experience a delay at check-in.

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches **who are SafeSport Certified*** and are coaching an athlete at this event, provided that this coach credential application is **postmarked by July 9, 2022**. Coaches **MUST check-in** on Thursday, **July 28, 2022 at coaches meeting with Mr. Pat Burris** to obtain their credential. **Do not send any applications after July 9, 2022.**

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: (i.e. dress slacks and golf shirts or warm up suits (track suits) preferred). No tank tops, cut-offs, sandals, etc.

For each Club, coach credentials will be distributed based on the following allocation:
 If # of players are less than # of contest areas, then max # of coaches = max # of players.
 Otherwise Max # of coaches = # of contest areas.

Special benefit for Coaches this year! Coaches who bring at least five (5) players and send in the registration form postmarked by **July 9, 2022** will receive a **FREE** tournament shirt. If you qualify for this benefit, please indicate your size below:

Polo-Shirt Size (Circle one): S M L XL XXL

Mail to: Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

* **MAAPP Policy:** The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy can be found at [Safe Sport Program \(teamusa.org\)](https://www.teamusa.org/SafeSport/Programs/Minor-Athlete-Prevention-Policies).

USA JUDO COACH CERTIFICATION CLINIC APPLICATION FORM

CONDUCTED BY USA JUDO NATIONAL COACH EDUCATION COMMITTEE

Wednesday, July 27: 6:00-10:00 PM

Thursday, July 28: 9:30 AM-12:30 PM AND 1:30 PM-4:30 PM

Location: MARRIOTT HARBOR BEACH

Applicants for Club, State, National, and Regional Levels *must attend any one of the three sessions.*

Applicants for Continental and International levels *must attend all three sessions.*

CLINIC FEE IS \$50.00 PER PERSON

Please locate the appropriate coach certification application from USA Judo and pay fees to Mr.

Pat Burris

Bring Judogi to the Clinic

Detach and mail with payment

| | | | | | | | |
|--|-------------|----------|----------|-------------|-------------|---------------|--|
| Name: | | | | | | | |
| Age: | | | | Sex: | | | |
| Address: | | | | | | | |
| Email Address: | | | | | | | |
| Telephone Number: | | | | | | | |
| My <u>current</u> Coach Certification Level is (circle one): | | | | | | | |
| None | Club | State | Regional | National | Continental | International | |
| My current certification expires on: | | | | Date: _____ | | | |
| I wish to attend certification for the following level (circle one): | | | | | | | |
| International | Continental | National | Regional | State | Club | | |

POSTMARK DEADLINE FOR ENTRY IS JULY 9, 2022

After JULY 9, participation in the clinic is not guaranteed
but will be allowed based on available space.

Clinic Fee is \$50 per person.

Send Form & Check, payable to 2022 US Open Judo Championships
(or add fee to credit card charge request form) to:

Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

19 Merchandise Sales Booth Reservation

This contract will stipulate the points of agreement between Gerry Navarro and _____ on the handling, distribution and sales of merchandise at the 2022 US Open Judo Championships to be held July 29-31, 2022 at MARRIOTT HARBOR BEACH.

1. All merchandise or items for sale must be "Judo" oriented. All items must not have political statements, racial or ethnic slurs, lewd or indecent pictures or representations and must be in keeping with the aims of Judo, USJI interests, and/or the goals of the Olympic Sport movement.
2. NO ITEMS MAY BE SOLD USING 2022 JUNIOR US OPEN JUDO CHAMPIONSHIPS LETTERING AND/OR LOGO.
3. A fee of \$500.00 is required.
4. If you need power/electric add an additional \$50.00
5. If you want to be a vendor at registration, Thursday, July 28, add an additional \$150.00

| | | |
|---------------------------|-----------|------|
| | | |
| Organization Representing | Signature | Date |
| Email Address: | | |

Send Form & Check payable to 2022 US Open Judo Championships
(or add fee to credit card charge request form) to:
Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

Must be received by July 9, 2022

20 JUNIOR INTERNATIONAL TRAINING CAMP

FOR ALL ATHLETES (Junior, Senior Veteran)

Monday - Wednesday, Aug 1-3, 2022

CAMP DIRECTOR: To be Announced

Camp to be held At MARRIOTT HARBOR BEACH

CAMP FEE IS \$165.00 FOR ALL 3 DAYS OR \$60 PER DAY PER PERSON FOR A SINGLE DAY.

FEE **DOES NOT** INCLUDE HOTEL OR MEALS

Detach and mail with payment

| | |
|----------------|------|
| Name: | |
| Age: | Sex: |
| Address: | |
| Country: | |
| Rank: | |
| Email Address: | |

POSTMARK DEADLINE FOR ENTRY IS JULY 9, 2022

After July 9, participation in the camp is not guaranteed but may be allowed based on available space.

ENCLOSE PAYMENT OF \$165.00 PER PERSON OR \$60 PER DAY PER PERSON

Send Form & Check payable to 2022 US Open Judo Championships

(or add fee to credit card charge request form) to:

Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

21

HOTEL REGISTRATION FORM

The Greater Fort Lauderdale Convention and Visitors Bureau is interested in tracking the hotel use in the area by the participants in the US Open. Please indicate where you intend to stay during the tournament.

I Live in the local area and will not be staying at a hotel

Tournament Hotel: MARRIOTT HARBOR BEACH

Name of hotel: _____

Name room reserved under: _____

Confirmation Number: _____

Name of person(s) staying in room: _____

Hotel other than tournament hotel list (Hotel Name)

Name room reserved under: _____

Number of rooms reserved:

Number of nights:

22 Backpatch Mailing, Extra Patch and Optional Name Order Form

All athletes will receive one (1) Event/Country/Name Backpatch **Free of Charge**, to be sewn onto either the blue or white judogi. There is a sewing fee of \$10.00 at registration.

Additional backpatches will be provided for the following fees:

Please check all the options that apply.

- I would like additional Backpatch(es).

This order form postmarked by May 9, 2022:

| | | | | |
|------------------|-------|---|---------------------|----------------------|
| # of backpatches | _____ | X | \$20.00 per patch = | \$_____ Total Amount |
|------------------|-------|---|---------------------|----------------------|

This order form postmarked by June 9, 2022:

| | | | | |
|------------------|-------|---|---------------------|----------------------|
| # of backpatches | _____ | X | \$30.00 per patch = | \$_____ Total Amount |
|------------------|-------|---|---------------------|----------------------|

- Please mail my Backpatches to the following address and I will have it sewed onto my judogi (US Athletes only): **We strongly recommend that we mail you the name patch and have it sewn in your area. The wait time in 2021 was several hours and long lines.** Backpatches will only be mailed out if a \$2 shipping fee is added for **EACH PATCH** to be shipped.

| | | | |
|-------------------|--|------|--|
| Name: | | | |
| Street Address: | | | |
| Apartment/Unit #: | | | |
| City: | | | |
| State: | | Zip: | |
| Email Address: | | | |
| Country: | | | |

ENCLOSE TOTAL FEES LISTED ABOVE.

ADD A \$2 SHIPPING FEE FOR **EACH PATCH**

IF YOU WILL BE SEWING THE PATCH(ES) ON YOURSELF.

Mail in by the postmark deadlines of May 9, 2022 or June 9, 2022 as listed above to be sure that your patch will be ready.

Send Form & Check payable to 2022 US Open Judo Championships
(or add fee to credit card charge request form) to:
Melinda Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206