

2020 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veteran, Team, &  
Kata National Championship  
Saturday/Sunday July 18/19, 2020; USJF Sanction #20-07-01

Florida Judo Yudanshakai is excited to host the 2020 11th Annual USJF & USJA Grassroots Judo™ Summer Nationals Championships Junior, Senior, Veteran, Team & Kata. This event consists of Bantam 2 & 3, Intermediate, Juvenile, Cadet and IJF Junior Shiai, Senior Shiai, Veterans Shiai, Team Shiai, and Kata competition. These nationals are open to all competitors who have a valid USJF, USJA or USA Judo membership card or Foreign NGB membership. Please read all eligibility requirements.

Sponsored and Hosted by:	2020 11th Annual USJF & USJA Grassroots Summer Nationals, LLC.
Headquarters (HQ) Hotel	Embassy Suites Hotel; 1100 SE 17 <sup>TH</sup> St.; Ft. Lauderdale, FL 33316
Competition Site	Nova Southeastern University; 3301 College Ave.; Davie, FL 33314
Registration/Check-in	<b>At Embassy Suites:</b> Thursday, July 16: 6:30 PM-9 PM and Friday, July 17: 10 AM to 3 PM (ALL COMPETITORS, COACHES & OFFICIALS) <b>At Nova Southeastern University:</b> Saturday, July 18: 10 AM-12 PM - Senior, Veterans Only Saturday, July 18: 12 PM – Deadline to submit Team competition rosters
Weigh-In	<b>At Embassy Suites:</b> Friday, July 17: 12-4 PM – Bantam #2, #3, Intermediate, Juvenile, Cadet <b>At Nova Southeastern University:</b> Saturday, July 18: 11:30 AM-1:30 PM IJF Junior, Seniors & Veterans
Competition Dates:	Saturday, July 18: Bantam #2, #3, Intermediate, Juvenile, Cadet Sunday, July 19: Kata, IJF Junior, Seniors, Veterans, Team
Referee Development Workshop	Friday, July 17 at HQ Hotel from 9:00 AM to 4:00 PM
Referee Meeting (Mandatory)	Friday, July 17 at HQ Hotel from 5:00 to 6:00 PM
Coaches Meeting	Friday, July 17 at HQ Hotel, from 6:15 to 7:15 PM
Draw for Saturday Competition	Friday, July 17 at HQ Hotel from 7:15 PM-8:15 PM
USJA Meetings	Thursday, July 16 at HQ Hotel, Times and Location TBD
Tournament Director (Shiai)	Gerry Navarro, 786-402-3627 <a href="mailto:Gerry.navarro@aol.com">Gerry.navarro@aol.com</a> and John Miller,
Head Shiai Referee	Calvin Terada – USJF Referee Chair, IJF-A
Florida Shiai Referee Coordinator	TBA - PJC Referee
Tournament Director (Kata)	Eiko Shepherd - PJC Kata Judge
Head Kata Judge	Eiko Shepherd – USJF Kata Chair

## SCHEDULE OF EVENTS

Thursday, July 16, 2020: At Embassy Suites

6:30 PM-9:00 PM Early Registration

TBD USJA Meetings

Friday, July 17, 2020: At Embassy Suites

10:00 AM-3:00 PM Tournament Check-in and Registration for **ALL** Competitors, Coaches, Referees, Officials and Volunteers (**Note: coaches' badges will be issued at registration only**)

12:00-4:00 PM Weigh in: Bantam 2, Bantam 3, Intermediate, Juvenile, and Cadet Categories ONLY

5:00 PM-6:00 PM Referee Meeting

6:15 PM-7:15PM Coaches Meeting

7:15 PM-8:15 PM Draw for all Saturday Categories

Saturday, July 18, 2020: At Nova Southeastern University

7:00 AM Doors Open

8:00 AM Referees meeting

8:30 AM Opening Ceremonies

9:00 AM Competition begins -- Bantam 2 & 3, Intermediate, Juvenile & Cadet Shiai

10:00 AM-12:00 PM: Registration; Seniors and Veterans

12:00 PM: Deadline to submit rosters for Team competition

11:30-1:30 PM Weigh-in IJF Junior, Seniors, Veterans Categories

Sunday, July 19, 2020: At Nova Southeastern University

8:00 AM Doors Open

8:00 AM Referee Meeting

9:00 AM Kata Competition begins followed by IJF Junior, Senior, Veteran, and Team Shiai

**REGISTRATION & ENTRY FEES****EARLY-REGISTRATION:**

The official entry form and all other required forms and documents must be fully completed, properly signed, appropriate fees enclosed, personal check, money order, or cashier's check (NO CASH), mailed to the address stated on the entry form and **postmarked no later than Friday, June 8, 2020.**

**POSTMARKED BY Friday, June 8, 2020**

Shiai - Individual Entry Fee	\$105.00
Kata - One Kata Entry Fee (Per Team)	\$105.00
Kata - Two Kata Entry Fee (Per Team)	\$125.00
Kata - Three Kata Entry Fee (Per Team)	\$135.00
Shiai - Team Entry Fee (Per Team)	\$155.00
Coaches Fee (Badge)	No Charge

**ENTRY FEES ARE NON-REFUNDABLE**

**MAKE ALL CHECKS PAYABLE TO: 2020 USJF/USJA Summer Nationals**

***Please note in Memo: 2020 USJF/USJA Junior Nationals***

**MAIL Entry and Check to: 2020 USJF/USJA Summer Nationals, 16131 NW 12TH ST Pembroke Pines, FL, 33028**

**INCOMPLETE ENTRY APPLICATIONS:**

Entries with incomplete or missing information will be considered late entries unless the required material is received before the Tournament Check-In. You will be informed by mail or email of incomplete or missing information and given an opportunity to properly submit all materials prior to Tournament Check-in. Response must be within 5 days of receipt of email or letter.

**LATE-REGISTRATION:**

Official entry forms postmarked **June 9, 2020 to July 9, 2020, inclusively** will be considered LATE entries. Late entries fees are as follows:

**POSTMARKED BY Friday, July 9, 2020**

<b>Individual Entry Fee</b>	<b>\$125.00</b>
<b>One Kata Entry Fee (Per Team)</b>	<b>\$125.00</b>
<b>Two Kata Entry Fee (Per Team)</b>	<b>\$135.00</b>
<b>Three Kata Entry Fee (Per Team)</b>	<b>\$145.00</b>
<b>Team Entry Fee (Per Team)</b>	<b>\$180.00</b>
<b>Coaches Fee (Badge)</b>	<b>No Charge</b>

**DO NOT mail anything after July 9, 2020. After that date, you MUST register in-person as a Walk-up**

**WALK-UP REGISTRATION:**

Cash, Money Order, Credit or Debit Cards, or Cashier's Check will be accepted.

**ALL Athletes: Thursday, July 16 or Friday, July 17**  
**Senior and Veterans ONLY: Saturday, July 18, 2020**

<b>Individual Entry Fee</b>	<b>\$165.00</b>
<b>One Kata Entry Fee (Per Team)</b>	<b>\$155.00</b>
<b>Two Kata Entry Fee (Per Team)</b>	<b>\$165.00</b>
<b>Three Kata Entry Fee (Per Team)</b>	<b>\$175.00</b>
<b>Team Entry Fee (Per Team)</b>	<b>\$205.00</b>
<b>Coaches Fee (Badge)</b>	<b>\$30.00</b>

- **Incomplete Entry Applications (incomplete or missing information) will be charged the walk-up registration fees.**
- **This is a USA Judo Junior Point Event. Competitors MUST be a member of USA Judo to earn points. USA Judo Points are ONLY for USA Judo Divisions.**

**ELIGIBILITY:**

All Athletes registered with USJF, USJA, USA JUDO and International Players\* in good standing who meet the age requirements set forth in this entry package are eligible to compete in these Championships.

\*International players must present a letter from their Federation specifically naming them specifically as having permission to compete in this event. Alternatively, International players may join the USJF for a one-month membership fee of \$25.00.

## AWARDS

Awards will be given for First, Second and Third Place in the individual, Team and Kata competition. Special Awards will also be presented. **All award recipients must be wearing a judogi when receiving their awards.**

### **Batsugun Shodan promotion at Grassroots Judo™ Junior, Youth, Team, & Kata National Championships**

There is a new Batsugun promotion for shodan rank tied directly to performance in our 2020 11<sup>th</sup> Annual Grassroots Judo™ Junior, Youth, Team, and Kata National Championships. This new standard differs from current Batsugun promotion to shodan in that this criteria only applies to competition results obtained at our premier National Jr. & Youth Shiai Event.

USJF & USJA National Competition Shodan Batsugun Rank CRITERIA:

To be eligible for 2020 11<sup>th</sup> Annual Grassroots Judo™ National Competition Shodan Batsugun Rank, the candidate must satisfy the following criteria:

- A.** Enter the 2020 11<sup>th</sup> Annual Grassroots Judo™ Junior, Youth, and Kata National Championships shiai competition. (“Our Nationals”) as a registered member of any national judo organization.
- B.** Hold any current brown belt rank (proof of rank will be required for this purpose).
- C.** Be at least age 14 years as of the competition date.
- D.** In any one individual competitive division, achieve one of the following records:
  - i.** Defeat no less than three opponents each holding current brown belt rank with at least one win by ippon;
  - OR**
  - ii.** Defeat no less than five opponents of any rank by ippon.
- E.** In two (Cadet and IJF Junior) individual divisions at the same event, defeat five or more opponents by ippon, at least three of whom hold brown belt rank.

In case the Batsugun candidate shall not then be a current USJA or USJF member, such membership shall be required as a condition to receiving the USJF or USJA rank certificate and rank card; however, the standard USJA or USJF shodan promotion fee shall be waived for this one rank award.

## **TOURNAMENT CHECK-IN & WEIGH-IN**

### **TOURNAMENT CHECK-IN (ALL COMPETITORS) Embassy Suites Hotel:**

All contestants (Shiai, Team and Kata) must check-in and register by Friday, July 17 from 10 AM-3 PM at the Tournament Headquarters Hotel. **Exception:** Senior & Veterans can register on Saturday, July 18, at the Tournament Site from 11 AM-1 PM. During Tournament Check-in, all late and incomplete registrations will be required to properly complete all forms and pay appropriate fees. **NO EXCEPTIONS.**

### **TOURNAMENT CHECK-IN (COACHES & REFEREES) Embassy Suites Hotel:**

All Coaches **MUST** register on Friday, July 17, from 10 AM-3 PM in person, at the Tournament Headquarters Hotel. During Tournament Check-in, coaches will be required to properly complete late and incomplete forms and pay appropriate fees and show proof of current membership in USJF, USJA or USA Judo.

All Referees are to Check-in, in person on Friday, July 17, from 10 AM-3 PM in person, at the Tournament Headquarters Hotel and show proof of current membership in USJF, USJA or USA Judo ( See Schedule of Events for dates and times for referee checking-in and meeting).

### **WEIGH-INS (ALL COMPETITORS) Embassy Suites Hotel, July 17 and Tournament Site, July 18:**

Practice scales will be available to all contestants to check their weights as many times as desired prior and up to the scheduled weigh-in times. Contestants will be allowed one chance on the scale at the official weigh-in.

### **COACHES CREDENTIALS ) Embassy Suites Hotel:**

Coach's badges will be issued at registration to certified coaches ONLY (USJF, USJA or USA Judo). In order to expedite the registration process, coaches must send Coaches Badge Application Forms to the address printed on the form. **Coaches who register as "Walk-Up" will be charged \$60.00 and must present all required forms and documents.** Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship level event (i.e. dress slacks with golf or polo shirts --or-- warm-up suits preferred. No tank tops, cut-offs shorts, or T-Shirts).

**ALL Coaches MUST check-in on Friday, July 17, 2020 between 10 AM and 3 PM.**

**No Coaching Badge will be issued after registration closes!**

### **TOURNAMENT HEADQUARTERS HOTEL AND SITE**

Embassy Suites Hotel; 1100 SE 17<sup>TH</sup> ST; FORT LAUDERDALE, FL 33316

Hotel web registration: <https://aws.passkey.com/49288316>

### **ROOM OCCUPANCY RATE**

1-4 persons per room: \$149.00 + tax

**INCLUDES FULL FREE BREAKFAST AND HAPPY HOUR COCKTAILS AND SNACKS.**

### **SPECTATOR ADMISSION TICKETS:**

Admission will be \$12 for each day. Spectator tickets **MUST** be purchased at the **Tournament Site**. Children under the age of 6, competitors with proper credentials, coaches with proper credentials, referees and **USJF, USJA and Florida Yudanshakai Life Members** with proof of life membership status, will be admitted free.

## INDIVIDUAL SHIAI COMPETITION RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and the Sporting Code of the International Judo Federation, as modified for the 2020 USJF/USJA Junior National Judo Championships as follows:

- **Shime-waza (chokes)** is allowed in **Juvenile A, Cadet, IJF Junior, Senior & Veterans divisions ONLY.**
- **Kansetsu-waza (arm-locks)** is allowed in **Cadet, IJF Junior, Seniors & Veterans divisions ONLY.**
- **Match Lengths:** Bantam, Novice, Intermediate, Juvenile A -- 3 minutes.
- **Match Lengths:** Cadet, IJF Junior, Senior, Veterans -- 4 minutes.
- **GOLDEN SCORE:** The Golden Score (sudden victory) over time rule will be in effect for all divisions.
- **INJURY RULE:** Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat are not covered by the IJF rules are to be made by the coach, the athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete MAY NOT continue.
- **Judo Gi Sizing:** Shiai competitors MUST wear judo gis that comply with current IJF judo gi specifications regarding sizing.
- **Judo Gi Color:** The wearing of a Blue judo gi by the “blue” side competitor will be required for **Cadet, IJF Junior, Senior, Veterans and Open categories. For all other categories it will be OPTIONAL.** The “white” side competitor MUST wear a white judo gi. Competitors are responsible for appearing in the correct color gi. Under no circumstances shall both competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant’s designated color for the match.
- **COMPETITORS and THEIR COACHES are responsible for providing their own blue and white belt for this competition.** This rule will insure that the belts fit properly. Please mark your belts with your name or club. A competitor may compete in one division ONLY according to their year of birth and official weight, with the following exceptions:
  - For Bantam and intermediate divisions ONLY. If a contestant’s division is uncontested, the player may move up one weight category where there are matches if consent for weight division change has been given by parent/ legal guardian (See CONSENT FOR WEIGHT DIVISION CHANGE FORM). Any changes must be made prior to the start of the draw.
  - Cadet contestants may compete in the IJF Junior category instead of, or in addition to, the Cadet category. Those who choose to compete in both categories must fill out TWO (2) entry forms and pay TWO (2) fees.

The above listed exceptions MAY ONLY be applied with the written consent of the parents/legal guardians of the contestants under the age of 18 years old. Refer to the CONSENT FOR AGE DIVISION CHANGE FORM.

The 2020 USJF/USJA Grassroots Summer National Judo Championships Tournament Committee, which includes the Tournament Directors have the authority to make any changes appropriate for the betterment of the tournament.

## INDIVIDUAL SHIAI COMPETITION RULES (CONTINUED)

### METHOD OF COMPETITION

These Championships will be using the following:

- A. 4 or more athletes-** Modified Double Elimination System with the “winner’s” and the “loser’s” brackets. The winner of the “winner’s” bracket will have NO losses and will be placed 1st. The loser of the “winner’s” bracket will compete against the winner of the “loser’s” bracket for 2nd and 3rd place.
- B. 3 athletes- Round Robin.**
- C. 2 athletes-Best of 2 out of 3.**

### USA JUDO NATIONAL RANKING POINTS

For Junior, Senior and Veteran age-weight categories (individual competition only) that are congruent with USA Judo age-weight categories, national ranking points will be award in accordance with the USA Judo point system in effect at the time of this event. Please be aware that in order to receive points on the USA Judo Roster **you must be a member of USA Judo prior to the event.** Point criteria can be found at [www.usjudo.org](http://www.usjudo.org)

### SEEDING OF ATHLETES, DRAW PROCEDURES AND SCHEDULING

There will be NO seeding of athletes. The draw will be conducted using approved software. The draw will be random, with the restriction that players having the same dojo/club affiliation will be placed as far apart in the bracket as possible. All contestants are expected to report to their assigned contest area 5 matches prior to their assigned match number.



## INFORMATION REGARDING COMPETITION IN MULTIPLE CATEGORIES AND METHOD OF AWARDING POINTS

1. **Cadet athletes** may compete in both **Cadet and IJF Junior categories**. Points earned in Cadet will be applied to Cadet and points earned in IJF Junior will be applied to IJF Junior.
2. THIS ANNOUNCEMENT applies to all Regular Bantam 2, Bantam 3, Intermediate and Juvenile athletes who are in the last year of eligibility in their current age bracket. It does not apply to novice junior categories. It applies to ALL Junior point events (except novice junior categories) that are held from July 1 to December 31 of each year: Any Junior athlete, who is in the last year of eligibility to compete in his/her current age bracket, may CHOOSE to enter USA Judo point events in the next age bracket. The athlete will need to choose ONE age bracket for each point event in the second half of each applicable year. The athlete who chooses to compete in the higher age bracket may begin to accumulate points at the new age beginning July 1 of each year, BUT he/she will not be able to use those points until January 1 of the year that actually ages them into the new division. The athlete will NOT be able to compete in his/her "old" age bracket and the "new" one at the same event.

Clarification-A: Juvenile athletes who choose to compete in Cadets may also compete in IJF Junior and may declare to have points earned in each category applied to that category.

Clarification-B: Junior athletes who earn points earned in the Senior category will have those points applied to Senior and their current age-appropriate Junior categories.

### Junior Age and Weight Categories

Listed below are the age and weight categories of competition. Each age Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. For each category, a contestant must be born in the appropriate year as defined below.

All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

Example: Intermediate, 34 kg – over 31 kg and up to and including 34 kg.

**The Tournament Director reserves the right to make changes in the highest and lowest weight classes in the Intermediate and Juvenile divisions when it is in the best interest of the contestants to make these changes due to differences in weights.**

Category Name Years of Birth (**)	Gender	Weight Divisions							
IJF Junior (U21) Born 2000-2005 (2006)	M	55	60	66	73	81	90	100	+100 Kg
	F	44	48	52	57	63	70	78	+78 Kg
Cadet (U18) Born 2003-2004-2005 (2006)	M	50	55	60	66	73	81	90	+90 Kg
	F	40	44	48	52	57	63	70	+70 Kg
Juvenile (U15) Born 2006-2007 (2008)	M	36	40	44	48	53	58	64	+64 Kg
	F	36	40	44	48	53	58	64	+64 Kg
Intermediate (U13) Born 2008-2009 (2010)	M	28	31	34	38	42	47	52	+52 Kg
	F	28	31	34	38	42	47	52	+52 Kg
Bantam-3 (U11) Born 2010-2011 (2012)	M	25	30	36	42	+42	Kg		
	F	27	32	37	+37	Kg			
Bantam-2 (U9) Born 2012-2013	M/F	23	27	31	35	+35	Kg		

\*\* Year in parentheses ( ) indicates the year of birth of the younger athlete who may choose to move into the next older age group in accordance with the rules given at the top of this page.

NO AGE WAIVERS WILL BE CONSIDERED NOR ACCEPTED **except for Cadets wishing to compete in IJF Junior**  
**(See Consent of Weight/Age Consent Form)**

**JUNIORS ENTRY FORM – Mail to: 16131 N.W. 12 Street; Pembroke Pines, FL 33028**

Last Name (Family Name, Surname):

First Name:

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Street Address:

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City:

State

Zip Code:

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Country:

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Judo Club:

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Coach's Name:

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Telephone (Voice) (MANDATORY):

Date of Birth (month/day/year):

-		-				/		/			
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USA Judo, USJF, or USJA Member Number (Non Members\*):

Expiration Date (month/day/year):

			/		/					
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Email Address (MANDATORY):

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Check if assistance/accommodation if needed:	Vision Loss/Blindness	Hearing Loss/Deafness
Type of Assistance/Accommodation requested or name of person assisting:		

Circle the category and gender in which you wish to compete. Circle One Category only!

If competing in more than 1 category, submit a separate entry form and fee for **each** category.

Enter estimated weight in kilograms. Note that this is a preliminary declaration of weight. The athlete's measured weight at weigh-in will determine the competition division.

Circle the category in which you wish to compete. Circle One Category only!

Bantam-2 (U9) Born 2012-2013	Bantam-3 (U11) Born 2010-2011 (2012*)	Intermediate (U13) Born 2008-2009 (2010*)	*Year of birth of younger athletes who move up in age.
Juvenile (U15) Born 2006-2007 (2008*)	Cadet (U18) Born 2003-2005 (2006*)	IJF Junior (U21) Born 2000-2005 (2006*)	

Circle One:

Enter **estimated** weight:

Circle if competing in Team only:

Male	Female
------	--------

_____ kg.
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TEAM ONLY
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Please mail the appropriate entry fee, payable to **2020 USJF/USJA Summer Nationals**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. A complete checklist of required documents is printed elsewhere in this entry package.

**DO NOT MAIL ANYTHING AFTER July 9, 2020. After that date, bring entry materials to tournament registration on July 16 OR July 17 and register as a "walk-up".**

**\*\*Non Members:** If you are not a current member of USA Judo, USJF, or USJA, please circle one:

**Will bring current membership card to event**

**Will purchase membership at event**

**NOTE: USA Judo, USJF and USJA membership will be available at the event.**

**JUNIORS ENTRY FORM**

**VETERANS AGE/WEIGHT CATEGORIES****HOW “AGE” IS DETERMINED.**

Players will be assigned to an Age Division based their year of birth. A player must be born in 1990 or earlier and will be assigned to a five year age range as shown below:

Division	Age at end of 2020	Year of birth
F1/M1	30 - 34	1986-1990
F2/M2	35 - 39	1981-1985
F3/M3	40 - 44	1976-1980
F4/M4	45 - 49	1971-1975
F5/M5	50 - 54	1966-1970
F6/M6	55 - 59	1961-1965
F7/M7	60 - 65	1956-1960
F8/M8	65 - 69	1951-1955
F9/M9	70 - 74	1946-1950
F10/M10	75 - 79	1941-1945
F11/M11	80 and over	1940 and Earlier

**VETERANS WEIGHT DIVISIONS TO BE CONTESTED:**

A weight division is defined as over the next lower weight division and up to and including the weight division number. Example: Male 73 kg means over 66 kg up to and including 73kg.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg

**Declaration of Weight:** Veteran athletes must declare a weight division on their entry form. At any of the registration and check-in periods, athletes may change their declared weight. At official weigh-in, athletes must “make” their declared weight.

**Weigh-in:** Competitors will not be allowed to check their weight on official scale during weigh-in times; however, an unofficial scale will be available for the purpose of checking weight outside of the weigh in room during official weigh-in times. **At OFFICIAL WEIGH-IN, athletes must present their tournament-issued identification card AND a photo ID.**

**USA Judo National Ranking Points and Exhibition Matches:** Points will be awarded in the Veteran Categories in accordance with the USA Judo point system in effect at the time of this event. Please be aware that in order to receive points on the USA Judo Roster **you must be a member of USA Judo prior to the event.** Point criteria can be found at [www.usjudo.org](http://www.usjudo.org). It is the policy of USA Judo that competitors will get their medal and points for an uncontested division. In addition, divisions may be combined **FOR EXHIBITION PURPOSES ONLY**. A meeting will be held at the Nova Southeastern University (time and location will be announced) prior to the day of competition to discuss creating these divisions. All competitors must be present and consent to these changes.

**Veterans Seeding:** There will be no seeding of athletes at this event.

# VETERANS ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

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Street Address:

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City:

State

Zip Code:

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Country:

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Judo Club:

--

Judo Rank:

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Telephone (Voice) (MANDATORY):

Date of Birth (month/day/year):

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USA Judo, USJF, or USJA Member Number (Non Members\*):

Expiration Date (month/day/year):

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Email Address (MANDATORY):

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Check if assistance/accommodation if needed:	Vision Loss/Blindness	Hearing Loss/Deafness
Type of Assistance/Accommodation requested or name of person assisting:		

Circle the category and gender in which you wish to compete. Circle One Category only!

Females:	F1 (1986-1990)	F2 (1981-1985)	F3 (1976-1980)	F4 (1971-1975)	F5 (1966-1970)	F6 (1961-1965)
	F7 (1956-1960)	F8 (1951-1955)	F9 (1946-1950)	F10 (1941-1945)	F11 (1940 and earlier)	
Males:	M1 (1986-1990)	M2 (1981-1985)	M3 (1976-1980)	M4 (1971-1975)	M5 (1966-1970)	M6 (1961-1965)
	M7 (1956-1960)	M8 (1951-1955)	M9 (1946-1950)	M10 (1941-1945)	M11 (1940 and earlier)	

Circle the weight division that you intend to compete in. At registration, you may change this declared weight. At Official Weigh-in you must “make” this weight.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg

Please mail the appropriate entry fee, payable to 2020 USJF/USJA Summer Nationals, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER July 9, 2020. After that date, bring entry materials to tournament registration on July 17, 18, or 19) and register as a “walk-up”.**

**\* Non Members:** If you are not a current member of USA Judo, USJF, or USJA, please circle one:

**Will bring current membership card to event**

**Will purchase membership at event**

**NOTE:** USA Judo, USJF and USJA membership will be available at the event.

**VETERANS TOURNAMENT ONLY!**

**SENIORS AGE/WEIGHT CATEGORIES**

**Age Limit:** Athletes must be born in 2005 or earlier; a weight division is defined as over the next lower weight division and up to and including the weight division number. Example: Male 73 kg means over 66 kg up to and including 73kg.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg	Open
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg	Open

**Declaration of Weight:** Senior athletes must declare a weight division on their entry form. At any of the registration and check-in periods, athletes may change their declared weight. At official weigh-in, athletes must “make” their declared weight.

**Weigh-in:** Competitors will not be allowed to check their weight on official scale during weigh-in times; however, an unofficial scale will be available for the purpose of checking weight outside of the weigh in room during official weigh-in times. **At OFFICIAL WEIGH-IN, athletes must present their tournament-issued identification card AND a photo ID.**

**Elimination Systems:** 3 athletes: Round Robin. 2 athletes: Best 2 out of 3 matches. Modified Double Elimination for all others.

**Match Lengths:** Four minutes for men and women.

**Age and Rank Requirement:** Any athlete born December 31, 2005 or earlier.

**USA Judo National Ranking Points:** Points will be awarded in the Senior Categories in accordance with the USA Judo point system in effect at the time of this event. Please be aware that in order to receive points on the USA Judo Roster **you must be a member of USA Judo prior to the event.** Point criteria can be found at [www.usjudo.org](http://www.usjudo.org)

**Senior Seeding:** There will be no seeding of athletes at this event.

# SENIOR ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

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Street Address:

--

City:

State

Zip Code:

--	--	--	--	--

Country:

--

Judo Club:

--

Judo Rank:

--

Telephone (Voice) (MANDATORY):

Date of Birth (month/day/year):

	-		-				/		/	
--	---	--	---	--	--	--	---	--	---	--

USA Judo, USJF, or USJA Member Number (Non Members\*):

Expiration Date (month/day/year):

			/		/	
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Email Address (MANDATORY):

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Check if assistance/accommodation if needed:	Vision Loss/Blindness	Hearing Loss/Deafness
Type of Assistance/Accommodation requested or name of person assisting:		

Circle the weight division that you intend to compete in. At registration, you may change this declared weight. At Official Weigh-in you must “make” this weight. If you wish to compete in the Open division **in addition** to a weight division, submit two (2) entry forms and fees.

Males:	60 kg	66 kg	73 kg	81 kg	90 kg	100 kg	+100 kg	Open
Females:	48 kg	52 kg	57 kg	63 kg	70 kg	78 kg	+78 kg	Open

Please mail the appropriate entry fee payable to **2020 USJF/USJA Summer Nationals**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER July 9, 2020. After that date, bring entry materials to tournament registration on July 16, 17, or 18) and register as a “walk-up”.**

**\*Non Members:** If you are not a current member of USA Judo, USJF, or USJA, please circle one:  
**Will bring current membership card to event**                      **Will purchase membership at event**

NOTE: USA Judo, USJF and USJA membership will be available at the event.

SENIOR TOURNAMENT ONLY!

## YUDANSHAKAI **TEAM** COMPETITION

### COMPETITION RULES, REGULATIONS & CATEGORIES (TEAM)

Only registered Yudanshakais, in good standing with the United States Judo Federation, Inc. will be permitted to enter in the Yudanshakai Team Competition. All team competitors must be members in good standing with their respective Yudanshakai and the USJF and only with the Yudanshakai they are representing can be registered with the National Office by March 31, 2020. All team competitors must be registered only with the Yudanshakai they are representing and not with any other Yudanshakai. All team competitors must meet eligibility requirements and restrictions as governed by the 2020 USJF/USJA Junior National Judo Championships. Any Yudanshakai Team in violation of these requirements will be disqualified. **To secure a place in the team tournament, a Yudanshakai must submit the proper entry fees and a team entry form. Early-registration if postmarked by June 8, 2020. Late registration if postmarked June 9, 2020 to July 9, 2020. Day of Competition fee if postmarked after July 9, 2020.**

**Note: The names of the team members DO NOT need to be included on the application at this time. However, they must be submitted to the Tournament Director or his designee by NOON on July 18, 2020. Any changes can be made at least one hour prior to the start of the team competition (An announcement will be made at the tournament).**

### FEES (TEAM)

Each Yudanshakai may enter ONE (1) female and ONE (1) male team. The Yudanshakai Team Entry Fee is \$150 per team if postmarked no later than June 8, 2020. The team entry fee will be \$175 per team if postmarked after June 9, 2020 but no later than July 9, 2020. Walk- Up team entry fee will be \$200 per team.

### COMPETITION WEIGHT (TEAM)

The individual's official competition weight will be used as the official weight for the team competition. **If a team member does not compete in the individual competition, he/she must complete the OFFICIAL ENTRY FORM, circle **TEAM ONLY**, submit all the required forms and documents, and must weigh-in on Friday, July 17, 2020 during registration at the Tournament Headquarters.** Each team member must be properly registered for the Championships and have turned in all the necessary entry forms and documentation. A team member can only compete in ONE (1) team age/weight division.

### AWARDING POINTS (TEAM)

The individual competitors shall appear in the order submitted prior to the beginning of the team competition. There will be no exceptions. If a competitor does not want to compete or if a team does not field a team member in a position, that team will forfeit that match a full ippon value. Points shall be assigned to the contestants in the following manner: Ippon= 5 points, Wazaari = 3 points, and Hikiwake = 0 points. If TWO (2) competitors are tied at the end of the match, a decision of "Hikiwake" will be rendered. The determination of the team winner will be: (a) most wins; (b) if tied for wins, then most points; (c) if still tied, both teams will compete again in the same order. If, when going into the last match during the team re-match, the team scores are tied (same number of wins and points), then the last match will be decided by HANTEI, with the winner of the last match's team becoming the team winner. If the last match of the re-match ties score between the two teams, then the team whose competitor won the last match shall be declared the winner.



**RULES (TEAM)**

Current IJF Rules and as modified for the 2020 USJF / USJA Summer National Championships: shime-waza allowed for (Juvenile A, B and IJF Junior; Kanetsu-waza allowed for only for Cadet & IJF Junior. The competition rules governing the individual matches will also apply in the team competition for the corresponding age category with the exception all matches will be THREE (3) minutes long and Golden Score will not be used. Both male and female teams will compete in a modified double elimination system (winner and loser brackets).

Each Yudanshakai will be allowed TWO (2) Coaches.

1st Place will have no losses, 2nd place will have ONE (1) loss and 3rd place will have TWO (2) losses. Both Male and Female teams shall consist of FIVE (5) members, each meeting the following age and weight criteria:

**Composition of Male & Female Teams**

<b>MALE</b>	<b>ONE (1) competitor born 2010-2011 or later*, no more than 42 kilograms</b> <b>ONE (1) competitor born 2008-2009 or later*, no more than 52 kilograms</b> <b>ONE (1) competitor born 2006-2007 or later*, no more than 64 kilograms</b> <b>ONE (1) competitor born 2003-2005 or later*, no more than 90 kilograms</b> <b>ONE (1) competitor born 2000-2002 or later*, no weight limitation</b>
<b>FEMALE</b>	<b>ONE (1) competitor born 2010-2011 or later*, no more than 37 kilograms</b> <b>ONE (1) competitor born 2008-2009 or later*, no more than 52 kilograms</b> <b>ONE (1) competitor born 2006-2007 or later*, no more than 64 kilograms</b> <b>ONE (1) competitor born 2003-2005 or later*, no more than 70 kilograms</b> <b>ONE (1) competitor born 2000-2002 or later*, no weight limitation</b>

\*The United States Judo Federation, Inc. and the Tournament Committee does not recommend that competitors younger than the years indicated to compete in an age category. However, younger competitors (under 18 years of age) will be allowed to move up to an older category with the prior with the prior approval of their parent(s)/legal guardian(s), coach/instructor, and upon completion of all forms. Each contestant and parent(s)/legal guardian(s), coach/instructor, and upon completion of all forms. if contestant is under 18 years of age, each contestant and parent(s)/legal guardian(s), must sign all the proper forms. **NO EXCEPTIONS.**

**PLEASE PROVIDE ROSTER OF TEAM MEMBERS (MALE and FEMALE) BY NOON, JULY 18, 2020, AT THE TOURNAMENT SITE TO THE TOURNAMENT DIRECTOR OR HIS/HER DESIGNEE. REFER TO SAMPLE ROSTER FORM ON FOLLOWING PAGE.**



**TEAM Application**

Yudanshakai (Print Name):			
_____ MALE TEAM	_____ FEMALE TEAM	Total Amount Enclosed:	\$
Yudanshakai Representative:			
Print Name:		Signature:	Date:
Phone: ( )		Email:	

Early-registration Fee: \$150 per team if postmarked no later than Friday, June 8, 2020

Late-registration Fee: \$175 per team if postmarked from June 9, 2020 to July 9, 2020

Walk-Up Fee: \$200 per team on July 16-18, 2020

MAKE ALL CHECKS PAYABLE TO: **2020 USJF/USJA Summer Nationals -**

***Please note in Memo 2020: USJF / USJA Junior Nationals TEAMS***

MAIL Entry and Check to: **2020 USJF/USJA Summer Nationals**, 16131 NW 12TH ST Pembroke Pines, FL, 33028

The following is an example of the team roster that must be submitted by Noon, July 18, 2020.

**IT DOES NOT HAVE BE SUBMITTED WITH THE ABOVE TEAM APPLICATION.**

**TEAM ROSTER FORMS**

Male Team Roster - Yudanshakai: \_\_\_\_\_

Year Born	Weight Range	Athlete Name	Year Born	Weight
2010-2011 or later*	no more than 42 KG			
2008-2009 or later*	no more than 52 KG			
2006-2007 or later*	no more than 64 KG			
2003-2005 or later*,	no more than 90 KG			
2000-2002 or later*	no weight limitation			

Female Team Roster - Yudanshakai: \_\_\_\_\_

Year Born	Weight Range	Athlete Name	Year Born	Weight
2010-2011 or later*	no more than 37 KG			
2008-2009 or later*	no more than 52 KG			
2006-2007 or later*	no more than 64 KG			
2003-2005 or later*,	no more than 70 KG			
2000-2002 or later*	no weight limitation			

\*The United States Judo Federation, Inc. and the Tournament Committee does not recommend that competitors younger than the years indicated to compete in an age category. However, younger competitors (under 18 years of age) will be allowed to move up to an older category with the prior approval of their parent(s)/legal guardian(s), coach/instructor, and upon completion of all forms. Each contestant and parent(s)/legal guardian(s), coach/instructor, and upon completion of all forms. if contestant is under 18 years of age, each contestant and parent(s)/legal guardian(s), must sign all the proper forms. **NO EXCEPTIONS.**

## **KATA COMPETITION**

### **ELIGIBILITY:**

All Kata Athletes must meet all other eligibility requirements and restrictions as governed by the 2020 USJF/USJA Summer National Judo Championships.

### **DIVISIONS TO BE CONTESTED:**

#### **Nage No Kata**

Junior Division: (Born 2008-2012)

First Three Sets of Nage No Kata (Te-waza, Koshi-waza and Ashi-waza)

Youth Division: (Born 2000-2007)

Full set of Nage No Kata

#### **Katame No Kata**

Junior Division: (Born 2008-2012)

First Two Sets of Katame No Kata (Katame-waza, Shime-waza)

Youth Division: (Born 2000-2007)

Full set of Katame No Kata

#### **Ju No Kata**

Junior Division: (Born 2008-2012)

First Two Sets of Ju No Kata (Ikkyo, Nikyo)

Youth Division: (Born 2000-2007)

Full set of Ju No Kata

### **KATA COMPETITION VENUE & TIME**

Competition will take place Sunday, July 19, 2020 (See Schedule of Events)

### **KATA ENTRY INFORMATION**

Team must submit the proper entry fees and application for EACH KATA category. See Registration and Entry Fees for deadline dates for appropriate fees. **The actual team member names must be stated on the application form and sent in as ONE application.** Kata applications sent in separately will be returned as incomplete.

Each team member must have all properly completed Waiver, Consents and Liability Releases, Proof of Age Requirements, and all other documents required for this competition. **Note: Check-Off List must be completed and submitted (If missing, it will be considered INCOMPLETE).**

## KATA Application

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Submit a **SEPARATE APPLICATION** for each Kata to be entered.

Circle Gender	
Male	Female

Circle One (1) Division ONLY	
Junior Division: (Born 2008-2012)	Youth Division: (Born 2000-2007)
Circle One (1) Kata only	
First Three Sets of Nage No Kata	Full set of Nage No Kata
First Two Sets of Katame No Kata	Full set of Katame No Kata
First Two Sets of Ju No Kata	Full set of Ju No Kata

	First Name	Last Name (Surname)	Year of Birth
Uke:			
Tori:			

	UKE	TORI
Address:		
Country:		
Yudanshakai:		
Judo Club:		
Rank:		
Telephone:		
Email:		
Membership #:		
Expiration Date:		

Check if assistance/accommodation if needed:	Vision Loss/Blindness	Hearing Loss/Deafness
Type of Assistance/Accommodation requested or name of person assisting:		

Please mail the appropriate entry fee payable to **2020 USJF/USJA Summer Nationals**, this entry form and all other documents, fully completed and signed in the appropriate places, to Melinda Navarro at the address listed at the top of this entry form. **DO NOT MAIL ANYTHING AFTER July 9, 2020. After that date, bring entry materials to tournament registration on July 16, 17, or 18) and register as a “walk-up”.**

**\*Non Members:** If you are not a current member of USA Judo, USJF, or USJA, please circle one:  
**Will bring current membership card to event**                      **Will purchase membership at event**

**NOTE: USA Judo, USJF and USJA membership will be available at the event.**

**WARNING!  
 WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the **2020 11<sup>th</sup> Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships**, in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 2020 11<sup>th</sup> Annual USJF/USJA Grassroot Judo™ Junior, Senior, Veterans, Team & Kata Championships, Florida Yudanshakai, Inc., Nova Southeastern University, Somerset Academy, Embassy Suites, and the Marriott Harbor Beach**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 2020 11<sup>th</sup> Annual USJF/USJA Grassroot Judo™ Junior, Senior, Veterans, Team & Kata Championships, Florida Yudanshakai, Inc., Nova Southeastern University, Somerset Academy, Embassy Suites, and the Marriott Harbor Beach**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant \_\_\_\_\_

Participant’s Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
 (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian \_\_\_\_\_

Parent/Legal Guardian’s Signature \_\_\_\_\_

Date \_\_\_\_\_

**CERTIFICATE REGARDING PARTICIPANT’S ABILITY  
(All NON-BLACK BELT Contestants)**

I, \_\_\_\_\_, a judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., hereby certify that (contestant) \_\_\_\_\_, although not having been awarded the rank of Shodan or higher is of sufficient aptitude and skill in judo to participate in the 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships.

\_\_\_\_\_  
Signature of Judo Sensei / Instructor

\_\_\_\_\_  
Date

**Attach Judo Sensei / Instructor’s Black Belt Certificate**

\_\_\_\_\_  
Signature of Parent/Guardian (if contestant is under 18 years of age)

\_\_\_\_\_  
Date

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**CONSENT FOR WEIGHT DIVISION CHANGE (All Contestants)  
& AGE DIVISION CHANGE (Cadet & YDK TEAM ONLY)**

We (I), the undersigned parent(s) or legal guardian(s) of (contestant) \_\_\_\_\_, have been informed of the following method of competition for the 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships We (I), hereby express our consent and approval that in the event that the contestant is in an uncontested division, he or she may move up into another weight bracket.

We (I) DO NOT consent to a change in weight division under any circumstances. (Initial) \_\_\_\_

We (I) DO consent to a change in weight division, next higher weight division in the same age category if their original division is uncontested. (Initial) \_\_\_\_\_

We (I) DO consent being Cadet, may compete in the IJF Junior category in addition to the cadet category (Initial)\_\_\_\_

We (I) DO consent being Cadet, may compete in the IJF Junior category instead of their own age category. (Initial)\_\_\_\_

We (I) DO consent to a change in age group for the Yudanshakai Team Competition. (Initial)\_\_\_\_

\_\_\_\_\_  
Contestant’s Name Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Name Signature

\_\_\_\_\_  
Date

(If contestant under 18 years of age)

**MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR**  
**(Applies to any contestant under the age of 18)**

Contestant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
USJF #: \_\_\_\_\_ USA JUDO #: \_\_\_\_\_ USJA #: (one number is required) \_\_\_\_\_  
Parent or Guardian: Phone ( \_\_\_\_\_ ) \_\_\_\_\_

In emergency, parent(s)/guardian(s) can be reached at: Phone ( \_\_\_\_\_ ) \_\_\_\_\_

I,(we),the undersigned parent(s)/guardian(s) of , a minor, do hereby authorize FLORIDA JUDO YUDANSHAKAI INC., the UNITED STATES JUDO FEDERATION, INC., ITS TOURNAMENT DIRECTOR, REFEREE DIRECTOR, AND ANY AND ALL ORGANIZERS, PROMOTERS, OFFICERS, STAFF, REFEREES, TOURNAMENT WORKERS AND VOLUNTEERS OF THE 2020 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships, hereafter referred to as the "CHAMPIONSHIPS," as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis, or treatment and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and surgeon, licensed under the provisions of the Medical Practice Act on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital.

PARENT/GUARDIAN PLEASE (INITIAL) \_\_\_\_\_

It is understood that this authorization is given in advance of any specific diagnosis, treatment of hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician, in the exercise of his best judgement, may deem advisable.

PARENT/GUARDIAN PLEASE (INITIAL) \_\_\_\_\_

This authorization is given pursuant to provisions of the Civil Code of California and shall remain in effect until July 19, 2020, unless sooner revoked in writing and delivered to said agent(s).

PARENT/GUARDIAN PLEASE (INITIAL) \_\_\_\_\_

It is understood that the parent(s)/guardian(s) of \_\_\_\_\_ are responsible for all costs that may be incurred as a result of the diagnosis, treatment or hospital care while traveling to or competing in the **2020 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships**. It is also understood that the Championships/agent(s) will contact the parent(s)/guardian(s) at the first opportunity available, but will have the welfare of the injured minor as a first priority. In the event that the parent(s)/guardian(s) are unable to make decisions concerning the need for medical diagnosis, treatment or hospital care, either a Championships official or, in the event of a life or death threatening situation, a proper authority (police, fire, rescue, medical, etc.) will be authorized to give consent for diagnosis, treatment or hospital care.

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

The undersigned has carefully read and voluntarily signed the MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR form, and further agrees that no oral representations, statements, or inducements apart from the foregoing written have been made; and that the undersigned understands that this contract constitutes a MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR.

PARENT/GUARDIAN PLEASE INITIAL \_\_\_\_\_

It is understood that the parent(s)/guardian(s) of \_\_\_\_\_ are responsible for all costs that may be incurred as a result of the diagnosis, treatment or hospital care while traveling to or competing in the Championships

PARENT/GUARDIAN PLEASE (INITIAL) \_\_\_\_\_

**MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR (Continued)**

It is also understood that the Championships/agent(s) will contact the parent(s)/guardian(s) at the first opportunity available, but will have the welfare of the injured minor as a first priority. In the event that the parent(s)/guardian(s) are unable to make decisions concerning the need for medical diagnosis, treatment or hospital care, either a Championships official or, in the event of a life or death threatening situation, a proper authority (police, fire, rescue, medical, etc.) will be authorized to give consent for diagnosis, treatment or hospital care.

PARENT/GUARDIAN PLEASE INITIAL: \_\_\_\_\_

The undersigned has carefully read and voluntarily signed the MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR form, and further agrees that no oral representations, statements, or inducements apart from the foregoing written have been made; and that the undersigned understands that this contract constitutes a MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR.

PARENT/GUARDIAN PLEASE INITIAL: \_\_\_\_\_

Signature of Parent or Guardian	Date

**MEDICAL RELEASE AND CONSENT TO TREATMENT**

(Applies to any contestant 18 years and older)

I hereby grant permission and consent in the case of possible injury or any injury that may occur at 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships, as will be referred to as the "Championship" hereinafter, for the organizers of the Championship to provide me with an athletic trainer, paramedic and/or a doctor to examine me, and, if needed, in their opinion, to provide me with medical assistance and/or treatment, and transportation, if needed, to a medical facility for a more extensive and comprehensive examination, including X-rays, anesthetic, medical or surgical diagnosis or treatment, and, hospital care if deemed advisable by the medical staff of the Championship or of the hospital. I agree to accept all financial obligations incurred as a result of any medical assistance, treatment and related expenses provided in connection with any injuries which I may receive during this Championship.

\_\_\_\_\_  
(Participant) Print Clearly

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**POWER OF ATTORNEY**

**(Any contestant under the age of 18 whose parent(s)/guardian(s) will not attend)**

I (We) the parent(s) or legal guardian(s) of (participant) \_\_\_\_\_ have made, constitute and appoint \_\_\_\_\_ my (our) true and lawful attorney for me (us) and in my (our) name(s), place, and stead to do any and every act and exercise any and every power that we (I) might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in her/him, irrevocable and full power and authority to do and perform every act and thing whatsoever requisite and necessary to be done in connection with the Participant participating in the **2020 11th Annual USJF/USJA Grassroots Judo™ Junior, Senior, Veterans, Team & Kata Championships**, registering for the events, receiving medical treatment and make any other decision as I (we) might or could make or do is personally present.

\_\_\_\_\_  
Parent / Guardian Signature Witness

\_\_\_\_\_  
Date

**FALSE ALARM/DAMAGES STATEMENT**

This form certifies that the competitor, his/her instructor and parent(s)/legal guardian(s) understand that an emergency vehicle response to a false fire alarm may result in serious injury and loss of life, and that fine, imprisonment and other possible legal consequences may result from activating any false alarm in connection with participation in this tournament. In addition, charges assessed for a false alarm or for other damage to tournament and hotel facilities shall, together with all costs and fees incurred with collecting said charges, shall be the responsibility of the perpetrator's parent(s)/legal guardian(s) and home dojo. **THIS PROVISION IS UNDERSTOOD.**

\_\_\_\_\_  
Competitor Print Name

\_\_\_\_\_  
Competitor Signature (REQUIRED)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Judo Instructor (Print Name)

\_\_\_\_\_  
Judo Instructor Signature (REQUIRED)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent / Guardian (Print Name)

\_\_\_\_\_  
Parent / Guardian Signature (REQUIRED)

\_\_\_\_\_  
Date



### SHIAI and KATA ENTRY FORM - CHECK LIST

- Official Entry Form(s) with Entry Fee (Remember Kata is by Team entry) – Pages 3-4
- Warning, Waiver and Release of Liability and Agreement to Participate – Page 20,
- Photocopy of Current USJF, USJA or USA Judo Membership Card (Be sure to bring your membership card to registration check-in)
- Photocopy of Proof of Age (government issued birth certificate, passport, USJF or USA JUDO Membership card with verification symbol “(V)” printed following birth date). **IMPORTANT!** If registering as a walk-up, **DO NOT FORGET** to include proof of age, proof of rank, and signature of parent/guardian if under 18 years of age. These items can be very difficult to obtain, once you arrive at the event.
- Copy of Black Belt Certificate: for Athlete’s Proof of Rank or Instructors copy regarding Non-Black Belt Contestants. - Page 21
- Certificate Regarding Participants Ability Page 21
- Consent for Weight Division Change (ALL DIVISIONS) and Age Division Change (Cadet and Team ONLY) – Page 21
- Medical Release for Treatment of a Minor (Under 18) – Pages 22 & 23
- Medical Release and Consent to Treatment (18 and over) – Page 24
- Power of Attorney – Page 24
- False Alarm/Damages Statement – Page 24
- CHECK LIST SHEET – Page 25

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(Cut along the line)

2020 11th Annual USJF/USJA Grassroots Judo™  
Junior, Senior, Veterans, Team & Kata Championships

#### Registration Confirmation

Please **include a self-addressed, stamped envelope** with this completed form and enclose them with all of the other registration materials. **If a self-addressed envelope is not enclosed, you will NOT receive a confirmation form.**

Contestant's Name (Last): \_\_\_\_\_ (First) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

- Congratulations! Your registration materials have been accepted:
- Bummer! Your registration is incomplete and has the following errors:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Contestants MUST still check in on the DAY of REGISTRATION and WEIGH-IN, Friday, July 17, 2020.**

**COACHES CREDENTIALS APPLICATION FORM**

**Each club will be allowed a maximum of 5 coaches or number of contestants from that club (whichever is less) for the Tournament.**

Coaches' Badge (Competition Floor Pass Credentials) will be provided to certified coaches (USJF, USJA or USA Judo) who are coaching an athlete at this event, 2020 USJF / USJA Junior & Senior Championships Tournament, **provided that the coach's credential application form is received and postmarked on or before July 9, 2020.** Fee will be no charge

Coaches who "walk-up" and register on Friday, July 17, 2020, must provide all necessary forms and documents. Coaches Badge Fee will be \$30 each.

All applications for Coaches Badges must be submitted together as a club with photocopies of all necessary documentation included for ALL. NOTE: All memberships and certification documents must be current and not expired!

Required Documentation:

Copy of Current Coaches Certificate from USJF, USJA, USA Judo or National Federation.

Copy of Current membership in or USJF, USJA, USA Judo or National Federation.

Any Required Fees (If applicable) – See Fee Schedule and Deadlines

ALL Coaches MUST check-in on Friday, July 17, 2020, between 10:00 AM and 3:00 PM

**ALL Coaches MUST check-in on Friday, July 17, 2020, between 10 AM and 3 PM.**

**No Coaches Badge will be issued on day of competition.**

**Club / Dojo Coaches:**

Club (Print Name): \_\_\_\_\_ Head Instructor (Print Name): \_\_\_\_\_

Contact Person - Telephone Number: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

1st Coach (Print Name):		USJF, USJA or USA Judo #:		Exp. Date:	
2nd Coach (Print Name):		USJF, USJA or USA Judo #:		Exp. Date:	
3rd Coach (Print Name):		USJF, USJA or USA Judo #:		Exp. Date:	
4th Coach (Print Name):		USJF, USJA or USA Judo #:		Exp. Date:	
5th Coach (Print Name):		USJF, USJA or USA Judo #:		Exp. Date:	
6th Coach (Print Name):		USJF, USJA or USA Judo #:		Exp. Date:	

MAKE ALL CHECKS PAYABLE TO: Florida Yudanshakai, Inc.

Please note in Memo 2020: USJF / USJA SUMMER Nationals Coaches

MAIL Entry and Check to: **2020 USJF/USJA Summer Nationals**, 16131 NW 12TH ST Pembroke Pines, FL, 3302

**Vendor Application**

**Company Name:** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_ **Telephone:** (\_\_\_\_) \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**PACKAGE OPTIONS:**

**Gold Vendor Package - \$650:**

- ❖ Booth presence at the Embassy Suites Hotel on Friday, July 17
- ❖ Booth presence at the Nova University on Saturday and Sunday, July 18 & 19.
- ❖ Banner advertisement Amway Grand Plaza Hotel (Vendor to provide; max size 5' x 10')

**Silver Vendor Package - \$500:**

- ❖ Booth presence at the Nova University on Saturday and Sunday, July 18 & 19.
- ❖ Banner advertisement at the Embassy Suites Hotel on (Vendor to provide max size 5' x 10')

**Bronze Vendor Package - \$200:**

- ❖ Booth presence at the Embassy Suites Hotel on Friday, July 17.

Billing Terms: Payment in full is due Friday, July 07, 2020.

Make checks payable to: 2020 USJF/USJA Summer Nationals – Please note in Memo 2020 USJF / USJA Nationals Vendor

Mail payment to: 2020 USJF/USJA Summer Nationals, 16131 NW 12TH ST Pembroke Pines, FL, 33028.

- **All vendors must submit a copy of any relevant business license/sales permit.**
- **All vendors must supply their own canopies. Size to be submitted and approved.**

**ATTENTION:** The name “2020 USJF/USJA Summer Judo National Championships” and Logo are registered property and is not to be used by any vendor, nor displayed on any merchandise without the consent of the Tournament Committee. I have read and agree to abide by the terms and conditions stated herein.

\_\_\_\_\_  
Signature of Agreement \_\_\_\_\_  
Date

For additional information contact: Gerry Navarro at (786) 402-3627 or gerry.navarro@aol.com  
For official use only

Paid by: \_\_\_\_\_ Cash: \_\_\_\_\_ Check Number: \_\_\_\_\_ Booth Number: \_\_\_\_\_

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_